The whole

BOOKE OF PSALMES,

Collected into Englisſh Meeter, by *Thomas Sternehold, Iohn Hopkins,* and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in Churches, of all the people together before and after Morning and Evening Prayer; as alſo before and after Sermons; and moreover in private houſes, for their godly ſolace and comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourſhing of Vice, and corrupting of Youth.

COLOSSIANS III.

Let the Word of God dwell plenteouſly in you, in all Wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall Songs, and ſing unto the Lord in your hearts.

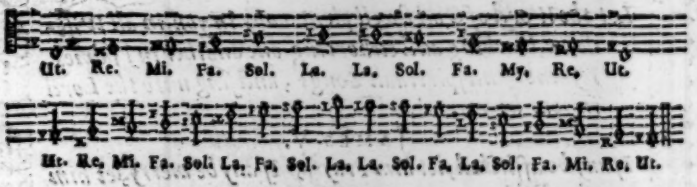
IAMES V.

If any be afflicted, let him Pray; If any be merry, let him ſing Pſalmes.

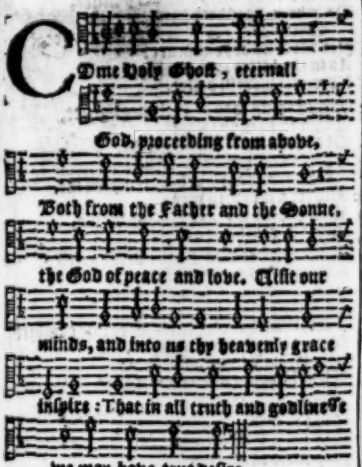
LONDON,
Printed by *E. G.* for the Company of Stationers 1691.

To the Reader.

THou ſhalt underſtand (gentle Reader) that I have (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be joyned to every Note: whereby thou mayeſt know how to call every Note by his right name. ſo that with a little diligence (as thou art taught in the introduction printed heretofore in the Pſalmes) thou mayeſt the eaſier by the viewing of theſe Letters, come to the knowledge of perfect Solfaying; whereby thou mayſt ſing the Pſalmes the more ſpeedily and eaſily: the Letters be theſe, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you ſee any Letter joyned by the Notes, you may eaſily call them by the right name, as by theſe two examples you may the better perceive.



Veni Creator.



Thou art the very comfoꝛter
in all woe and diſtreſſe:
The heavenly gift of God moſt higd,
which no tongue can expreſſe.
The fountaine and the lively ſpring,
of loy Celeſtiall:
The fire ſo bꝛight, the loue ſo cleare,
and unction ſpirituall.

Thou in thy gifts are manifold,
wheꝛeby Chꝛiſts Church doth ſtand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
Accoꝛding to thy pꝛomiſe made,
thou giueſt ſpeech of grace:
That thꝛough thy helpe the pꝛaiſe of God,
may ſtand in euery place.

O holy Ghoſt into our minds
ſend down thy heavenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh the woꝛld noꝛ diuell,
againſt us doe pꝛeuaile.

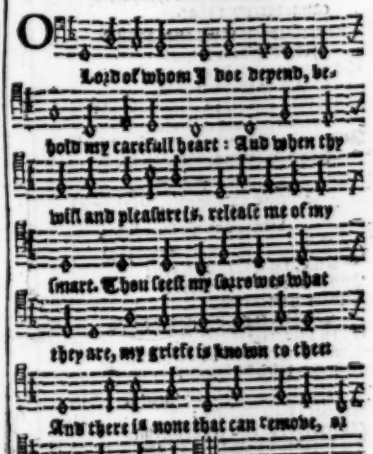
Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge oꝛ diſdaine.
And grant, O Lord, that thou being
our leader and our guide;
We may eſchew the ſnares of ſin,
and from thee neuer ſlide.

To us ſuch plenty of thy grace,
good Lord grant we thee pray;
That thou mayſt be our comfoꝛter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands;
And make the knots of peace and loue,
thꝛoughout all Chꝛiſtian lands.

Grant us (O Lord) thꝛough thee to know,
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and pꝛaiſe be to the Father,
and to the Sonne equall,
And to the holy Spirit alſo,
one God coeternall.
And pray we that thy only Sonne,
vouchſafe his Spirit to ſend;
To all that do pꝛofeſſe his Name,
unto the woꝛldes end.

The humble ſuite of a ſinner. *M.*



But onely thou whoſe aid I crave,
whoſe mercy ſtill is pꝛeſt,
To eaſe all thoſe that come to thee,
foꝛ ſuccour and foꝛ reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend unto my ſuit, O Lord,
marke well my plaint and moane.

Foꝛ ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
Foꝛ moꝛtall man cannot releaſe,
oꝛ mitigate this paine:
But then thy Chꝛiſt, my Lord and God,
which foꝛ my ſins was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with moꝛtall eye:

Yet doe thy Saints behold them all,
and so I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his woundes and blood.

And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners doe frequent,
Aſſiſt me ever with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread in ſinners race,
and giue them my conſent,
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſuit and my requeſt:
To grant me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart, and tongue alſo,
be inſtruments of praiſe,
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Venite exultemus, Pſal. xcv.

Sing this as the Benedictus.

O Come and let us now reioyce,
And ſing unto the Lord:
And to our onely Sauiour
Alſo with one accord.

O let us come before his face,
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let us ſing.

And that becauſe that God alone
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

His people doth not he forſake
At any time or tide,
And in his hands are all the coaſts,
Of all the World ſo wide.

And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountaines farre and neere,

The Sea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The Earth which doth not fade.

O come therefore and worſhip him,
And downe before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are;
His flock and sheepe of his paſture,
On whom he taketh care.

This day if yee will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When yee were in deſert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.

Whereas your Fathers tempted me,
And tri'd me every way;
They proued me, and ſaw my workes,
What I could doe or ſay.

Theſe forty yeares I have beene grieu'd,
With all this generation;
And evermore I ſaid they erred,
In their Imagination.

Wherewith their hearts were ſore combred,
Long time and many dayes;
Wherefore I know aſſuredly,
They have not known my wayes.

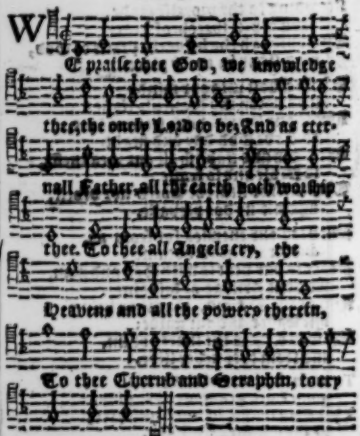
To whom I in mine anger ſware,
That they ſhould not be diſt;
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.

As it in the beginning was,
For ever heretofore:
And is now at this preſent time,
And ſhall be evermore.

The Song of S. *Ambroſe* called, *Te Deum.*



Holy

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spread
and glory all abroad.
The Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise;
The holy Church throughout the world
doth knowledge thee alwayes:
Father of endless Majesty,
they doe acknowledge thee:
Thy Christ, thine honourable true
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art king,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou didst not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,
Thou heavens kingdome didst set ope,
to each believing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious bloud;
And in eternall glory set
them with thy Saints so good,
O Lord doe thou thy people save,
bless thine inheritance:
Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchsafe us to defend:
From sinne this day, have mercy, Lord,
have mercy on us all.
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

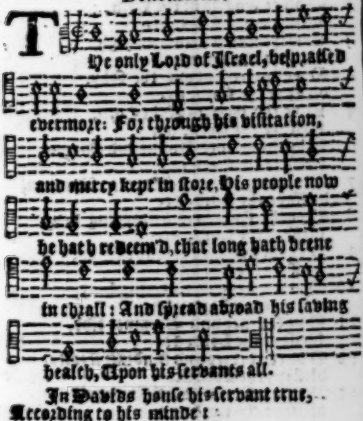
The Song of the three Children.

dren praising God, provoking all creatures to doe the same.

O All yee workes of God the Lord,
bless yee the Lord, praise him, and
magnifie him for ever.

2 O all ye Angels of the Lord,
bless ye the Lord, &c.
3 O all ye starry Heavens high,
bless ye the Lord, &c.
4 O ye waters above the Sky,
bless ye the Lord, &c.
5 O ye the powers of the Lord,
bless ye the Lord, &c.
6 O ye the shining Sunne and Moone,
bless ye the Lord, &c.
7 O ye the glistering Starres of Heaven,
bless ye the Lord, &c.
8 O ye the showres and dropping dew,
bless ye the Lord, &c.
9 O ye the blowing winds of God,
bless ye the Lord, &c.
10 O ye the fire and warming heat,
bless ye the Lord, &c.
11 O ye Winter and Summer tide,
bless ye the Lord, &c.
12 O ye the dewes and biting Frosts,
bless ye the Lord, &c.
13 O ye the Frosts and chilling cold,
bless ye the Lord, &c.
14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
15 O ye the nights and lightsome dales,
bless ye the Lord, &c.
16 O ye the darknesse and the light,
bless ye the Lord, &c.
17 O ye the lightnings and the Clouds,
bless ye the Lord, &c.
18 O let the Earth the bless the Lord,
bless ye the Lord, &c.
19 O ye the Mountaines and the Hils,
bless ye the Lord, &c.
20 O all ye green things on the Earth,
bless ye the Lord, &c.
21 O ye the ever springing wells,
bless ye the Lord, &c.
22 O yee the Seas, and ye the floods,
bless ye the Lord, &c.
23 Whales, and all that therein flow,
bless ye the Lord &c.
24 O all ye flying foules of the aire,
bless ye the Lord, &c.
25 O all ye beasts and cattell the,
bless ye the Lord, &c.
26 O ye the children of mankind,
bless ye the Lord, &c.
27 Let Israel the bless the Lord,
bless ye the Lord, &c.
28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
29 O ye the servants of the Lord,
bless ye the Lord, &c.
30 Ye spirits and soules of righteous men,
bless ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bless ye the Lord, &c.
32 O Ananias, bless the Lord,
bless thou the Lord, &c.
33 O Azarias, bless the Lord,
bless thou the Lord, &c.
43 And Misael the bless the Lord,
bless ye the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.



In Davids house his servant true,
According to his minde:
And also his annointed King,
As we in Scripture finde,
As by his holy Prophets all,
Oft times he did declare;
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate,
Our enemies, and from the hands,
Of all that doe us hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke upon his covenant made,
According to his will.

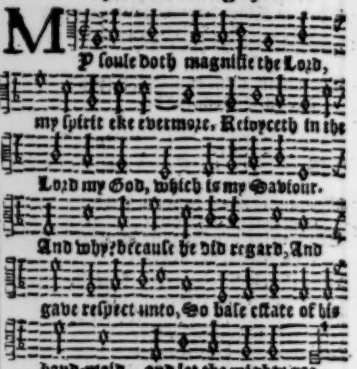
And also to performe the oath,
Which he before had sworne;
To Abraham our father deare,
For us that were forlorne.
That he would give himselfe for us,
And us from bondage bring;
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And like in righteousnesse;
And also for to leade our life,
In stedfast holinesse.
And thou, O childe, which now art borne
And of the Lord elect;
Shalt be the prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his waies;
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come us for to visit,
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and like oppresse:
And also for to guide our feet,
The way to peace and rest.

The Song of the blessed Virgin *Mary*, called *Magnificat*.



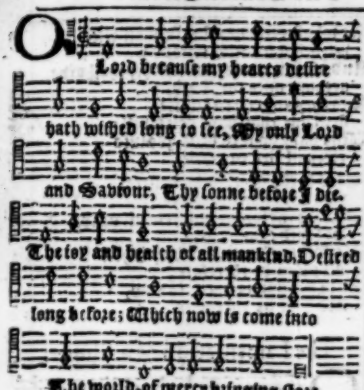
For now behold all nations,
And generations all;
From this time forth for evermore,
Call me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame;
Throughout all generations,
To such as feare his Name.
He sheweth strength with his great arme,
And made the proud to start;
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones
From their supernall seate;
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good;
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale;
Hath holpen up assistantly,
His servant Israel.
According to his promise made,
To Abraham before;
And to his seede successively,
To stand for evermore.

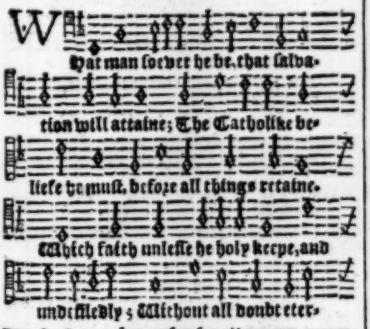
The Song of Simeon, called *Nunc Dimittis*.



O Lord because my hearts desire
hath wished long to see, My only Lord
and Saviour, Thy sonne before I die.
The joy and health of all mankind. Desired
long before; Which now is come into
the world, of mercy bringing store.

Thou suffrest thy servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eies which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell;
And eke to be the glory of
Thy people Israel.

The Symbole, or Creed of *Athanasius* called *Quicunque vult.*



Whatsoever he be, that salvation will attaine; The Catholike before
liefe he must, before all things retaine.
Which faith unlesse he holy keepe, and
undefiledly; Without all doubt eternally he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither doe confound
The persons of the three;
Nor yet the substance whole of one,
in sunder parte we.
One person of the Father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the God-head is;
Like glory, coeternall the
the majesty likewise.
Such as the Father is, such is
the Sonne in each degree;
And such also we doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son;
The holy Ghost uncreate, is
uncreate in each one.
Incomprehensible Father, and
incomprehensible Son;
And comprehensible also is
the holy Ghost of none.
The father is eternall, and
the Son eternall so:
And in like sort eternall is
the holy Ghost also.
And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three:
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.
Almighty to the Father is,
the Son almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one
of these almighty be;
Yet there but one almighty is,
and not almighties three.
The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords, but one.
For as we are compell'd to grant,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway:
That either Gods be three, or that
there Lords be three to say.
Of none the Father is, ne made,
ne create, nor begot;
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,

but both proceed alone.
So we one Father hold, not three:
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
No greater any than the rest,
no lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity and Trinity,
as it is said before;
And Trinity in Unity,
in all things we adore.

Therefore what man so ever that
salvation will attaine;
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ,
our Lord beleeve aright.

For this the right faith is, that we
beleeve, and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.
God of his fathers substance got,
before the would began;
And of his mothers substance borne
in would, a very man.

Both perfect God and perfect man
in one, one Jesus Christ;
That both of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his father, God is he:
Touching his manhood lower than
his father in degree.

Who though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

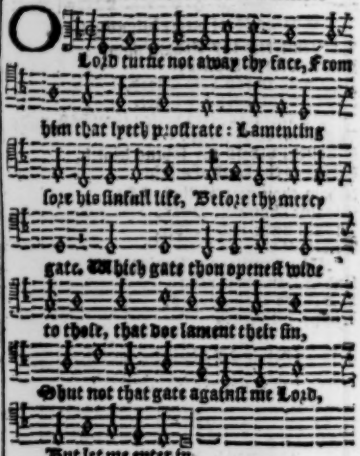
All one not by confounding of
the substance into one;
But only by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend,
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restor'd;
And of their owne workes they shall give
account unto the Lord.
And they unto eternall life
shall goe that have done well:
Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeve the same, without all doubt
he saved cannot be.
To father, Sonne, and holy Ghost
all glory be therefore,
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



And call me not to mine account,
How I have lived here;
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I have beene, and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be;
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things else that have beene since,
amongst the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Where they were done and when.
Therefore with teares I come to thee,
To beg and to intreat;

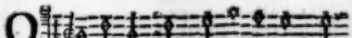
Even

Even as the child that hath done ill,
and feareth to be beat.

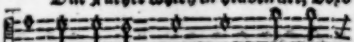
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe beg or crave:
Thou know'st, O Lord, before I aske
the thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

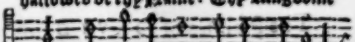
The Lords Prayer, or Pater Noster.



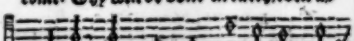
Our Father which in heaven art, Lord



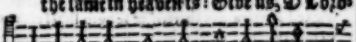
hallowed be thy Name: Thy Kingdome



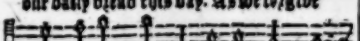
come. Thy will be done in earth, even as



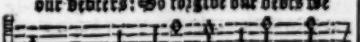
the same in heaven is: Give us, O Lord



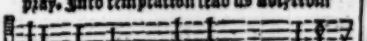
our daily bread this day. As we forgive



our debters: So forgive our debts we



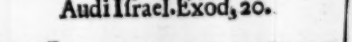
pray. Into temptation lead us not, from



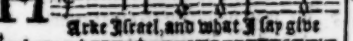
evill make us free. For Kingdome, power

and glory thine, both now and ever be.

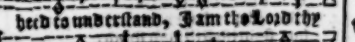
Audi Israel. Exod, 20.



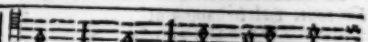
Harke Israel, and what I say give



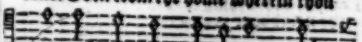
heed to understand, I am the Lord thy



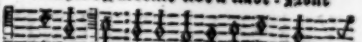
God that brought thee out of Egypt



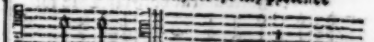
land. Even from the house wherein thou



didst, in thraldome live a slave: None



other Gods at all, before my presence



shalt thou have.

No manner graven Image shalt
thou make at all to thee;
Nor any figure like thy thee
shall counterfeited be,
Of any thing in heaven above,
nor in the Earth below,
Nor in the waters beneath the Earth,
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God,
a jealous God am I:
That punish parents fault unto
the third and fourth degree,
Upon their children that me hate,
and mercy doe display,
To thousands of such as me love,
and my Precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Six dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest upon;
No worke then shalt thou doe in it,
ne thou, ne yet thy Sonne,
Thy daughter, servant, nor hand-maid,
thine Oxe, nor yet thine Asse;
Nor stranger that within thy gates,
hath his abiding place.

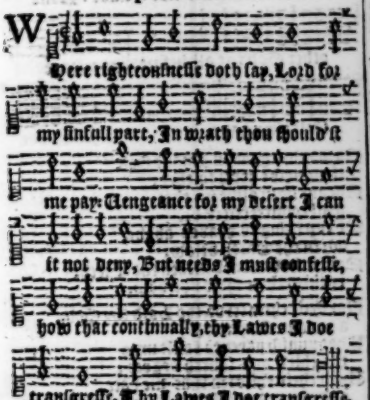
For in six dayes, God Heaven and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest that day that he
for resting did ordaine:
And sacred to himself alone,
appointed to remaine.

Yeeld honour to thy parents that,
prolong'd thy dates may be,
Upon the Land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong;

Nt covet ſhalt in having of
his wife to doe him wrong,
Nor his man-ſervant, nor his maid,
Nor Oxe, nor Aſſe of his;
Nor any other thing that to
thy neighbour properts.

The complaint of a Sinner.



But if it be thy will,
With ſinners to contend;
Then all thy flock ſhall ſpill,
And be loſt without end.
For who ſo liverly here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plaine telles me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy ward dependeth:
So that the righteous man,
Doth walke in no ſuch path;
But he falls now and then
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinfull bands.
Whereby thy wrath may riſe:
Lord, I that am unſuſt,
And righteouſneſſe none have;
Whereto then ſhall I truſt,
My ſinfull ſoule to ſave?

But truly to that poſt,
Whereto I cleave and ſhall;
Which is thy mercy moſt:
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou didſt not ſpare
To ſhed each drop for me.

Now let thoſe drops moſt ſweet
So moyſt my heart to dry;
That I with ſin repleat
May live, and ſin may die.

That being mortified,
This ſinne of mine in me;
I may be ſanctified
By grace of thine in thee.
So that I never fall,
Into ſuch mortall ſinne;
That my foes infernall,
Reioyce my death therein.

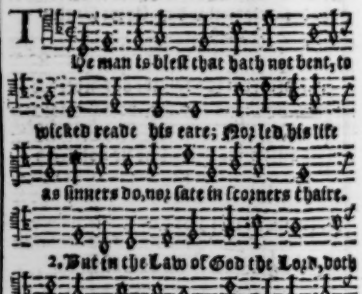
But vouchſafe me to keepe,
From thoſe infernall foes;
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Conſecrated with the luſt,
That unto thee belongs,
Which art mine only truſt.

FINIS.

The Pſalmes of DAVID in Metre.

Beatus Vir, Pſalme i. T. S.

This Pſalme is ſet firſt as a preface, to exhort all godly men to ſtudy and meditate the heavenly wiſedome, for they be bleſſed that doe ſo: but the wicked contemners thereof, at length ſhall come to miſery.



doth exerciſe himſelfe both day and night.

3 He ſhall be like the tree that growth
faſt by the rivers ſide;
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
4 Whoſe leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand;
Even ſo all things ſhall proſper well,
that this man takes in hand.

5 So

5 So ſhall not the ungodly men,
they ſhall be nothing ſo;
But as the duſt which from the Earth,
the wind diſſues to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand upright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
7 For why? the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be overthrowne.

Quare fremuerunt. Pſal. ij. T.S.

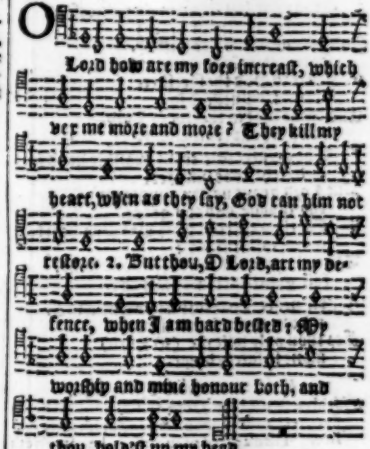
David rejoyceth, that albeit his enemies & worldly power rage, God will advance his kingdome, even to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmit themſelves unto the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Jewiſh people muſt,
ſeeing all is but vaine;
2 The Kings and Rulers of the Earth,
conſpire and are all bent
Againſt the Lord, and Chriſt his ſonne,
whiche he amongſt us ſent.
3 Shall we be bound to them ſay they?
let all their bands be broke:
And of their doctrine and their Law,
let us reiect the yoke.
4 But he that in the heavens dwelleth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.
5 For in his wrath, the Lord will ſay,
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I have annointed him my King,
upon my holy hill;
I will therefore Lord, preach thy Lawes,
and eke declare thy Will.
7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and only Son,
to day I thee begot.
8 All people I will give to thee,
as heires at thy requeſt,
The ends and coaſts of all the Earth,
thy thee ſhall be poſſeſt.
9 Thou ſhalt them bruſſe even with a mace,
as men under foot trod:
And as the Potters ſheards, ſhalt breake
them with an iron rod.
10 Know yee, O Kings, and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.
11 See that yee ſerve the Lord above,
in trembling and in feare;
See that with reverence yee reioyce,
to him in like manner.
12 See that yee kiſſe, and eke embrace,
his bleſſed Sonne I ſay:
Leſt in his wrath yee ſuddenly
periſh in the right way.
13 If once his wrath never ſo ſmall,
ſhall kindleth his breſt;
Oh then, all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T.S.

David driven out of his Kingdome by his ſon Abſolon, was greatly tormented in his mind for his ſin. Therefore he called upon God, and is bold in his promiſes againſt the terrour both of enemies, and preſent death. Then he rejoyceth for the victory given him, and the Church over their enemies.



4 Then with my voyce upon the Lord,
I did both call and cry;
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe;
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had bem'd me in,
I could not be afraid;
For thou art ſtill my Lord my God,
my Saviour and my aide.
7 Riſe up therefore, ſave me O God,
for now to thee I call;
For thou haſt broke the cheekes and teeth
of theſe wicked men vaſt.
8 Salvation only doth belong,
to thee, O Lord, above;
Thou doſt beſtow upon thy folke,
thy bleſſings and thy love.

Cum invocarem. Pſal. iv. T.S.

David perſecuted by Saul, calleth upon God with aſſured truſt, reproveth his enemies for reſiſting his dominion, and preferreth the favour of God before all treaſure.

Sing this as the 1 Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call;
Thou haſt ſet me at liberty,

when

when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee uncessantly,
to cry I will not rest.
3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Stinte not, but stand in awe therefore,
examine well your heart;
And in your Chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice,
of righteousnesse, I say;
And looke that in the living Lord,
you put your trust alway.
7 The greater sort crave worldly goods,
and riches doe imbrace;
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart,
more joyfull and more glad,
Than they that of their corne and wine,
full great increase have had.
9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me (O Lord)
alone in safety keepe.

Verba mea auribus Psal. v. T. S.

David persecuted by Doeg and Achitophel Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceiveth comfort.

Sing this as the 3. Psalme.

I Incline thine eares unto my words,
O Lord my plaint consider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarry not,
for I will have redreet:
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fooles (O Lord)
Vaine workers of iniquity,
thou hatst alwaies abhord.
6 The lyers and the flatterers,
thou shalt destroy them than;
And God will hate the bloud thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
towards thine holy place.
8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face dispose.
9 But in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.
11 Destroy their false conspiracies,
that they may come to nought,
Subvert them in their heapes of sin,
which have rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and give thy Name the praise.
13 For thou with favour wilt increase
the just and righteous still;
And with thy grace, as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sins felt Gods hand and conceived the horrour of everlasting death. Therfore he desireth forgivenesse, and not to die in Gods indignation: then suddenly feeling Gods mercy he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the 1. Psalme.

LOrd, in thy wrath reprove me not,
though I deserve thine ire:
Nor yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare:
And heale me Lord, for why thou know'st,
my bones doe quake for feare.
3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I war wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim, and waxeth old,
with anguish of my heart,
For feare of those that are my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquity;
For why? the Lord hath heard the voyce
of my complaint and cry.
9 He heard not only the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame:

Domine

Domine Deus meus, Pſal. vii. T. S.

David falſly accuſed by Chus, Sauls kinſman calleth God to be his defender: Firſt, for that his conſcience did not accuſe him of any evill towards Saul: Next, that it touched Gods glory to award ſentence againſt the wicked: And ſo upon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall upon their neckes, which his enemies purpoſt for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee;
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lyon he me teare,
and rend in pieces ſmall;
While there be none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I have done,
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſu'd moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Stand up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the Kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing;
If thou declare for love of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Judge,
O Lord, now judge thou me,
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide;
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart,
That doth preſerve all thoſe that be
of pure and upright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power;
So that he feeles his mighty hand,
even every day and houre.
13 Except he change his mind I die,
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
while he doth miſchiefe warpe.
15 But lo, though he in travell be,
of his divelliſh forecaſt:
And of his miſchiefe once conceiv'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delves it deepe,
in hope to hurt his brother;
But he ſhall fall into the pit,
that he digg'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred;
And all the miſchiefe that he wrought,
ſhall fall upon his head.

18 I will give thanks to God therefore,
that iudgeth righteouſly:
And with a ſong will praiſe the Name,
of him that is moſt hie.

Domine Deus, Pſal. viii. T. S.

The Prophet conſidering the exceellent liberality, and fatherly providence of God towards man, whom he made, as it were, a God over all his workes, giveth thankes, and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy workes every where?
Whoſe fame ſurmounts in dignity,
above the heavens cleare.
2 Even by the mouth of ſucking babes,
thou wilt confound thy foes;
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heavens hie,
the workes of thine owne hand;
The Sunne, the Moone, & all the Starres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
than Angels in degree;
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferr'd him to be Lord
of all thy works of wonder,
And at his feet haſt ſet all things,
that he ſhould keepe them under.

7 As ſheepe and neat, and all beaſts elſe,
that in the fields doe feed;
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world?

Confitebor tibi Domine, Pſal. ix. T. S.

David giveth thanks for his manifold victories received, deſireth the ſame wonted help againſt his new enemies, & their malicious arrogancies to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth unto the Lord,
will I ſing laud and praiſe;
And ſpeake of all his wondrous workes,
and them declare always.
2 I will be glad, and much reioyce
in thee, O Lord, moſt high:
And make my ſongs extoll thy Name,
above the ſtarry ſky.

3 For that my foes are driven back,
and turned into flight;
They fall downe flat, and are destroyd,
by thy great force and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge;
Thou dost with justice heare my cause,
and like a righteous Judge,
5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defacd,
throughout the world so wide.
7 Know thou that he which is above,
for evermore shall raigne:
And in the seat of equity,
true judgement will maintaine.
8 With justice he will keepe and guide,
the world and every wight:
And so will yeeld with equity,
to every man his right.
9 He is protector of the poore,
what time they be oppressd;
He is in all adversity,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee;
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwells on Sion hill:
Publish among all Nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppressd;
Forgetting not th'afflicted heart,
that seeks to him for rest.
13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine;
Which from the gates of death art wont
to raise me up againe.
14 In Sion that I may set forth,
thy praise in heart and voyce;
And that in thy salvation, Lord,
my soule might still rejoyce.
15 The heathen sticke fast in the pit,
that they themselves prepar'd;
And in the net that they did set,
their own feete fast are snar'd.
16 God shewes his judgements which were
for every man to marke: (good
When as you see the wicked man,
lie trapt in his owne worke.
17 The wicked and deceitfull men,
goe downe to hell for ever;
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people never looke,
for helpe of God in vaine.
19 O Lord arise, lest men prevaile,
that be of worldly might;
And let the heathen folke receive
their judgement in their sight.
20 Lord strike such terrour, feare and dread,
into the hearts of them;
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of the wrongs which worldly men use, because of their prosperity, who therefore without all feare of God, thinke they may doe al things uncontrolled, he calls for remedy against such, and is comforted with the hope thereof.

Sing this as the 3 Psalme.

WHat is the cause that thou, O Lord,
art now so far from thine;
And keepest close thy countenance,
from us this troublesome time?
2 The poore doth perish by the proud,
and wicked mens desire;
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of his owne heart,
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart;
Nay, nay, there is no God (saith he)
for thus he thinks in heart.
5 Because his wayes doe prosper still,
he doth thy Lawes neglect;
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith he) I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit and guile;
Under his tongue doth mischiefe lie,
and travell all the while.
8 He lieth hid in waies and holes,
to slay the innocent;
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon pitifully,
lieth lurking in his den;
If he may snare them in his net,
to spoile poore simple men.
10 And for the nance full craftily,
he croucheth downe, I say:
11 So are great heaps of poore men made,
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans helpe doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppressd.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it?

To

To heare the wicked in their hearts,
ſay, tuſh thou car'ſt not for it:
15 But thou ſeeſt all their wickednesſe,
and well doſt underſtand,
16 That friendleſſe and poore fatherleſſe,
are left unto thy hand.

17 Of wicked and malicious men,
then breake the power for ever;
That they with their iniquity,
may periſh all together.
18 The Lord ſhall raigne for evermore,
as King and God alone:
And he will heare the heathen folke
out of the land each one.

19 Thou hear'ſt, O Lord, the poore mens
their prayer and requeſt: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right;
That they may be no more oppreſt,
by men of worldly might.

In Domino, Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next, hee rejoyceth that God ſent him ſuccour in neceſſity, declaring his juſtice as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare yee then,
ſay thus my ſoule untill;
Fly hence as faſt as any fowle,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhunnd,
and clearely brought to nought;
Alas, the juſt and righteous man,
what evill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie,
And in the heavens hath his ſeate
of royall maieſty,

The poore and ſimple mans eſtate,
conſidereth in his minde.
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will uſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine;
Fire and brimſtone, and whirlewinds thick,
appointed for their paine.
7 Per ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the juſt and upright men,
ſhewes forth his pleaſant face.

Salvum me fac. Pſal. xii. T. S.

The Prophet feeling the miſerable decay of al good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, God will deliver his.

Sing this as the 3. Pſalme.

HElp Lord, for good and godly men
doe periſh and decay;
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbours talke,
his talke is all but vaine:
For every man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeak proud words & make great braggs,
the Lord ſoone cuts them out.
4 For they ſay ſtill, we will prevaile,
our tongues ſhall us extoll;
Our tongues are ours, we ought to ſpeake,
what Lord ſhall us controll?

5 But for the great complaint and cry,
of poore and men oppreſt,
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſilver pure,
that from the Earth is tri'd;
And hath no leſſe than ſeven times,
in fire beene puriſi'd.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then;
And ſave us now and evermore,
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefes manifold;
When vanity with worldly men,
ſo highly is extold.

Vſquequo Domine, Pſal. xiij. T. S.

David, as it were overcome with afflictions, flieth to God his only refuge, encouraged through Gods promiſes, conceiveth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I ne're be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and mind how long ſhall I
with care tormented be;
How long ere ſhall my deadly foe,
thus triumph over me?

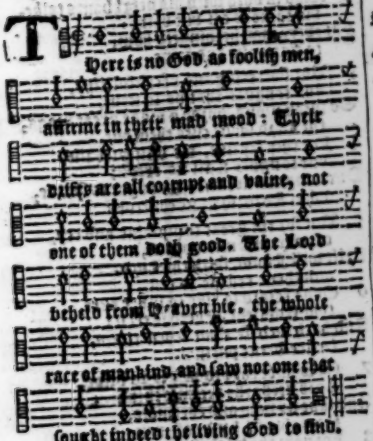
3 Behold me now, O Lord, my God,
and heare me ſore oppreſt;
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
behold, I doe prevaile:
Leſt they alſo that hate my ſoule,
rejoyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.
6 I will give thankes unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit

Dixit insipiens, Psal. xiiij. T. S.

He describeth the wickednesse of men so grown to such licentiousnesse, that God was brought to utter contempt, for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.



3 They went all wide, and were corrupt,
and truely there was none
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all worke mischiefe still:
Eating my people even as bread,
not one to seeke Gods will?
5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.
6 Yee mock the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health,
and when will thou fulfill,
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again,
such as were captive lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis, Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell,
in thy most holy hill?
2 The man whose life is uncorrupt,
whose workes are iust and streight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name;
Nor willingly doth move false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully;
Although he make his covenant ill,
that he doth lose thereby.
6 That putteth not to usury,
his money nor his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.
7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserva me, Psal. xvi.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taketh God onely for his comfort and felicity, who suffereth his to lack nothing.

Sing this as the 24. Psalme.

L Ord keepe me, for I trust in thee,
and doe counsell indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I give my goods unto the Saints,
that in the world doe dwell;
And namely to the faithfull flock,
in vertue that excell.
3 They shall heape sorrowes on their head,
which runne as they were mad,
To offer to the Idol gods,
alas, it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort;
I will not touch nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance;
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place whereein my lot did fall,
in beauty did excell;
Mine heritage allign'd to me,
doth pleasure me wondrous well.
7 I thanke the Lord, that caused me
to understand the right;
For by this counsell my secret thoughts
doe teach me every night.
8 I set the Lord still in my sight,
and trust him over all;
For he doth stand on my right hand,
therefore I shall not fall.

9 Where-

9 Wherefore my heart and tongue alſo,
doe both reioyce together,
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoule in graue,
for Lord thou loueſt me;
Nor yet wilt giue thine holy one,
corruption for to ſee.
11 But wilt me teach the way to life,
for all creatures, and ſtore
Of perfect ioy at thy face,
and power for euermore.

Exaudi Domine, Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this at the 30. Pſalme.

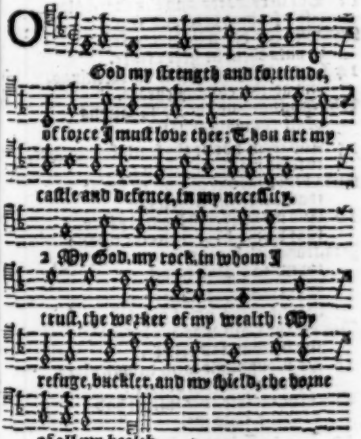
O Lord giue eare to my iuſt cauſe,
attend when I complaine;
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alway from thee:
And let thine eyes behold and cleare
this my ſimplicity.
3 Thou haſt well try'd me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.
5 Then in thy paths that be moſt pure,
ſtay me Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer, and weigh right well,
the words that I haue ſaid.
7 O thou the Sauiour of all them,
that put their truſt in thee;
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me, Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat.
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lie in waite when I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace;
Or lurking like a Lions whelp,
within ſome ſecret place.
13 Vp Lord, in haſte preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me, Lord, by thy power,
out of theſe tyrants hands;
Which now ſo long time raigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore, their bellies fill'ſt,
with pleaſures to their mind;
Their children haue enough, and leaue
to theirs the reſt behinde.
17 But I ſhall with pure conſcience,
behold thy gracious face;
So when I wake I ſhal be full
of thine image and grace.

Diligam te Domine. Pſal. xviij. T.S.

David giueth thankes entring into his Kingdome, extolling the marvellous graces of God in his preſeruation. Herin is the image of Chriſts Kingdom, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waues of wickednes,
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell,
were round about me ſet:

And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake;
Yea, the foundations of the mount
of Balan for to ſhake.
8 And from his noſtrills came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.
9 The Lord deſcended from above,
and bow'd the heavens hie,
And underneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cerubins
full royally he road;
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place,
With waters blacke, and ayry clouds,
invironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare;
Then clouds conſume, and in their ſtead
come haile and coales of fire.
13 The fiery darts and thunder-bolts,
diſperſe them here and there;
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The Springs and the Foundations
of all the world appeare.
15 And from above the Lord ſent downe,
to fetch me from below;
And pluck'd me out of waters great,
that would me overflow.
16 And me deliver'd from my foes,
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong,
for me to deale withall.
17 They did prevent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.
19 And as I was an innocent,
ſo did he me regard;
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod;
And have not wavered wickedly,
againſt my Lord my God.

The Third part.

21 But evermore I have reſpect,
to his Law and decree;
His Statutes and Commandements,
I caſt not out from me.
22 But pure, and cleane, and uncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.
23 The Lord therefore will me reward,
as I have done aright;
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
thou wilt be holy too;
And with the good and vertuous man,
right vertuouſly wilt doe.
25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folke,
in trouble where they lie:
And doſt bring downe the countenance
of them that looke full high.
27 The Lord will light my candle ſo,
that it ſhall ſhine full bright;
The Lord my God will make alſo,
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and over-leap,
the ſtrength of any wall.
29 Unſpotted are the waies of God,
his word is purely tride;
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I doe meane:
That all the waies wherein I walke,
did evermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.
33 He did in order put my hands,
to battell and to fight;
To breake in ſunder bars of braſſe,
he gave my armes the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower;
Thy love and familiarity,
doth ſtill increaſe my power.
35 And under me thou makeſt plaine,
the way where I ſhould walke;
So that my feet ſhall never ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoy'd,
And from the field doe not returne,
till they be all deſtroy'd.
37 So I ſuppreſſe and wound my foes,
that they can riſe no more;

For

For at my feet they fall down flat,
I ſtrike them all to dore.
38 For thou doſt guirde me with thy ſtrength,
to war in ſuch a wiſe:
That they be all ſcatter'd abroad,
that up againſt me riſe.

39 Lord, thou haſt put into my hands,
my mortall enemies yoake;
And all my foes thou doſt divide,
in ſunder with thy ſtroke.
40 They call'd for help, and none gave eare,
nor helpt them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet;
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife be led;
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me unknowne,
and yet they ſhall me ſerve;
And at the firſt obey my word,
whereas mine owne will ſwerve.
44 I ſhall be welcome to mine owne,
they will not ſee my light:
But wander bilde out of the waies,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe;
That is my rock and ſaving health,
praiſed be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy Word ſubdu'd
the people unto me.

47 And from my foes deliver'd,
and let me higher than thoſe
That cruell and ungodly were,
and up againſt me roſe.
48 And for this cauſe, my Lord my God,
to thee give thankes I ſhall;
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou giveſt great proſperity,
unto the King, I ſay,
To David thine annointed King,
and to his ſeed for aye.

Cæli enarrant, Pſal. xix. T. S.

He moveth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the heavens, and by the Law wherein God is revealed familiarly to his choſen people.

Sing this as the 18. Pſalme.

THe heavens and the firmament,
doe wondrously declare;
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous works of God appeare
by every dales ſucceſſe;
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe:
3 There is no language, tongue or ſpeech,
where their ſound is not heard;
In all the earth and coaſts their rod,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great renowne;
Who like a Bridegrome ready trim'd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize,
With joy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about;
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant ſure!
Converting ſoules, and making wiſe,
the ſimple and obſcure!
8 Juſt are the Lords Commandements,
and glad doth heart and mind;
His Precepts pure, and giveth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever;
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway,
than fined gold I ſay;
The hony and the hony-combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd,
to have God in regard;
And in performance of the ſame,
there ſhall be great reward.
12 But Lord, what earthly man doth know
the errors of his life?
Then cleanſe my ſoule from ſecret ſins
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
prevaile not over me;
And then ſhall I be innocent,
and great offences free.
14 Accept my mouth, and eke my heart,
my words and thoughts each one;
For my Redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus, Pſal. xx. T. S.

The people pray unto God to heare their King, and receive his ſacrifice which he offered before he went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt only in his Name; wherefore the other ſhall fall, but the King and his people ſhall rejoyce.

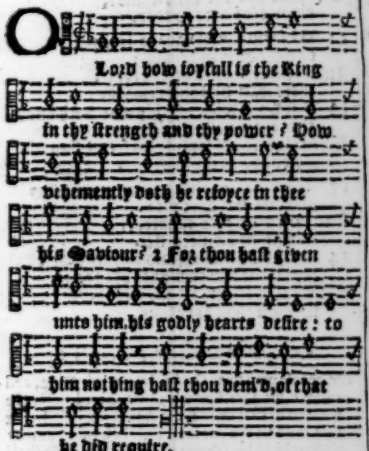
Sing this as the 14. Pſalme.

IN trouble and adverſity,
the Lord God heare thee ſtill;
The Majeſty of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtablith thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done;
And ſo receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device,
full well performe may he.
5 We ſhall reioyce when thou us ſau'ſt,
and our banners diſplay,
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſave,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in horſes truſt;
But we remember God our Lord,
that keepeſt promiſe juſt.
8 They fall down flat, but we doe riſe,
and ſtand up ſtedfaſtly,
Now ſave and helpe us, Lord and King,
on thee when we doe cry.

Domine in virtute, Pſal. xxj. T. S.

David in the perſon of the people, praiſeth God for the victory given them againſt the Syrians and Ammonites. 1. Sam. 26. Wherein he was crowned with the crown of the King of Ammon, 2. Sam. 12. and endued with the manifold bleſſings of God.



3 Thou didſt prevent him with thy gifts,
and bleſſings manifold;
And thou haſt ſet upon his head,
a Crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea, ſuch a life,
as ever ſhould endure.
5 Great is his glory by thy helpe,
thy benefit and aide,
Great worſhip and great honour both
thou haſt upon him layd.
6 Thou wilt give him felicity,
that never ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt,
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.
9 And like an Oven burne them Lord,
in fiery flame and fume;
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe
againſt thy holy Name;
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt pleaſant place:
And charge thy Bowſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every houre;
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus, Pſal. xxij. T. S.

David complaineth of his deſperate extremities and declareth whereby hee recovereth himſelfe from temptation: under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me utterly;
And helpeſt not when I doe make
my great complaint and cry:
2 To thee my God, even all day long,
I doe both cry and call;
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever;
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name;
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than any man;
An out caſt whom the people ſcorne,
with all the ſpite they can.
7 And me deſpiſe as they beholde,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and help him now,
his power if he will prove.
9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers woombe,
thou haſt been ever my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe;
Since I have none to be my helpe,
my ſuccour and relieſe.
12 So many Bulls doe compaſſe me,
that be full ſtrong of head;
Yea Bulls ſo fat, as though they had
in Baſan field been fed.
13 They gape upon me greedily
as though they would me ſlay;
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.
15 And like a potſheard dryeth my ſtrength,
my tongue it cleaveth faſt
Unto my jawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo, that I
might all my bones have told;
Yet ſtill upon me they did looke,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not far,
from me at my great need;
But rather, ſith thou art my ſtrength,
to helpe me, Lord, make ſpeed.
20 And from the ſword, Lord, ſave my ſoule,
by thy might and thy power;
And keepe my ſoule and darling deare,
from dogs that would devoure.
21 And from the Lyons mouth, that would
me all in ſunder ſhiver;
And from the hornes of Unicornes,
Lord lately me deliver.
22 And I ſhall to my brethren all,
thy majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third part.

23 All yee that feare him, praiſe the Lord,
Thou Jacob honour him;
And all yee ſeede of Iſrael,
with reverence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for letting forth thy Name.
26 The poore ſhall eate and be ſuffic'd,
and thoſe that doe their dever
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.
27 All coaſts on Earth ſhall praiſe the Lord
and turne to him for grace;
The Heathen folke ſhall worſhip him,
before his bleſſed face.
28 The Kingdome of the heathen folke
the Lord ſhall have therefore;
And he ſhall be their governour,
and King for evermore.
29 The rich men of his godly gifts,
ſhall feed and taſte alſo;
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe down to duſt,
of life by him muſt taſte;
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.
31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter;
His juſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit, Pſal. xxiij. W. W.

David having tried Gods manifold mercies divers wayes, gathered aſſurance that God will continue his goodneſſe for ever.

Sing this as the 21. Pſalme.

THe Lord is only my ſupport,
and he that doth me feede:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt faire,
the tender graſſe faſt by.
And after drives me to the ſtreames,
which run moſt pleaſantly.
3 And when I feele my ſelfe neere loſt,
then doth he me home take;
Conducting me in his right paths,
even for his own names ſake
4 And though I were even at deaths doore,
yet would I feare none ill;
For with thy rod and ſhepheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deck'd,
in deſpight of my foe;
Thou haſt my head with balme refreſh'd,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Aveclar

Another of the same by *T. S.*

Sing this as the 22, Psalme.

MY shepheard is the living Lord,
nothing therefore I need;
In Pastures faire, with waters calme,
he set me forth to feed.
2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.
3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt, O Lord, fill full my cup,
and eke annoint my head.
5 Through all my life thy favour is,
so frankly shew'd to me,
6 That in thy house for evermore,
my dwelling place shall be.

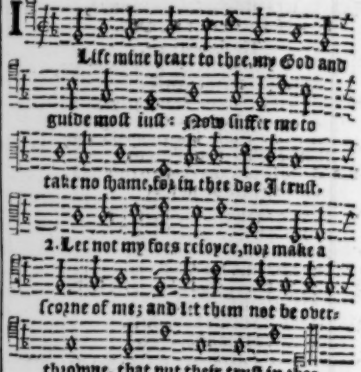
Domini est terra, Psal. xxiiij. I.H.

The grace of God being now uttered in the Temple more glorious than before in the Tabernacle; David with exclamation, setteth forth the honour thereof, moving the consideration of the eternall mansion prepared in Heaven, whereof this was a figure.

THe Earth is all the Lords, with all
her store and furniture;
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the Sea to stand;
And laid a low the liquid flouds,
to flow beneath the Land.
3 For who is he, O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still;
4 Whose hands are harmlesse, & whose heart
no spot there doth defile,
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one the Lord,
shall place in blissefull plight;
And God, his God and Saviour,
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Yee Princes ope your gates, stand ope
the everlasting gate;
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state:
the strong and mighty Lord;
The mighty Lord in battell strong,
and triall of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state,
10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royalty
of glorious state is his.

Ad te Domine, Psal. xxv. T. S.

David grieved at his sins, and malicious enemies, most fervently prayeth for forgivenesse, especially of such sins as he committed in his youth.


I Lift mine heart to thee, my God and
guide most iust: Now suffer me to
take no shame, for in thee doe I trust.
2. Let not my foes reioyce, nor make a
scorne of me; and let them not be over-
throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully;
Therefore thy paths and thy right waies,
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray;
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember;
And eke thy pity plentifull,
for they have beene for ever.
6 Remember not the faults,
and frailty of my youth;
Remember not how ignorant
I have been of thy truth.
7 Nor after my deserts,
let me thy mercie finde;
But of thine owne benignity,
Lord have me in thy minde.
8 His mercy is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as goe aside.
9 The humble he will teach,
his Precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both;
To such as keepe his testament,
the witnesse of his troth.

The ſecond part.

11 Now for thy holy Name,
O Lord I thee intreate,
To grant me pardon for my ſin,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall evermore,
in goodneſſe dwell and ſtand;
His ſeed and his poſterity,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And unto them he will declare
his will and teſtament.

15 Mine eyes and the my heart,
to him I will advance,
That pluck'd my feet out of the ſnare
of ſin and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need;
18 Behold my poverty,
mine anguiſh and my paine:
Remit my ſin and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe,
Purſuing me with deadly hate,
that faine would live in peace.
20 Preſerve and keepe my ſoule,
and ere deliver me:
And let me not be overthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliver Lord thy folke,
and ſend them ſome reliefe;
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine, Pſal. xxvj. T.S.

David injuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calls God to defend him cauſleſſe afflicted. Then he deſireth to bee in the company of the faithfull in the congregation of God, when he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiving, and ſacrifice for his deliverance.

Sing this as the 18. Pſalme.

1 LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine;
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Prove me my God, I thee deſire,
my waies to ſearch and try:
As men doe prove their gold with fier,
my reines and heart ſpy.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lurk to haunt or uſe,
with men whoſe words are vaine;
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe;
I doe not once ſo them reſort,
that hurtfull things deviſe.
6 My hands I waſh, and doe proceed,
in workes that are upright:
Then to thine Altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt been good to me.
8 O Lord thy houſe I love moſt deare,
to me it doth excell;
I have delight, and would draw neere,
whereas thy grace doth dwell.
9 O ſhut not up my ſoule with them,
in ſin that take their ſill;
Nor yet my life amongſt thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft & guile
their lives therefore are full:
And their right hands with wrench and wile,
for bribes doe pluck and pull.
11 But I in righteouſneſſe intend,
my time and daies to ſerve;
Have mercy Lord, and me defend,
ſo that I doe not ſwerve.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right;
Wherefore to God I will give praiſe,
in all the peoples ſight.

Dominus lumen, Pſal. xxvij. I.H.

David delivered from great perills, giveth thankes, wherein we ſee his conſtant faith againſt the aſſaults of his enemies, and the end why he deſireth to live and to be delivered. Then he exhorteth to faith, and to attend upon the Lord.

Sing this as the 18. Pſalme.

1 THe Lord is both my health and light,
ſhall men make me diſmai'd?
Sith God doth give me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to braule;
And thinke to eate me up at length,
themſelves have caught the fall.
3 Though they in camp againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aide.
4 One thing of God I doe require,
that he will not deny.
For which I pray, and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace,
shall make me strong and stout;
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seeke my face, say'st thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide;
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forthright;
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou on him doe trust.

Ad te Domine Psal. xxviij T.S.

Being in feare & pensivenesse to see God dishonored by wicked men, he cries for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 15. Psalme.

Thou art O Lord my strength and stay
the succour which I crave;
Neglect me not, lest I be like,
to them that goe to grave.
2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most hie.

3 Repute me not among the lot
of wicked and pervert:
That speake right fayre unto their friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deserve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his Law, ne yet his Lore:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I?
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my Buckler in distresse.
My hope, my health, my hearts relieke,
my song shall him confesse.
8 He is our strength, and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve;
Increase them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino, Psal. xxix T.S.

David exhorteth Princes (who for the most part think there is no God) at the least to feare him, for the thunders and tempests; for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moveth his to praise his Name.

Sing this as the 3. Psalme.

Give to the Lord, yee Potentates,
yee Rulers of the world,
Give yee all praise, honour, and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

3 His voyce doth rule the waters all,
even as himselfe doth please;
He doth prepare the thunder-claps,
and governes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long;
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leap like as a Calfe,
or else the Unicorne.
7 Not onely trees, but mountaines great,
whereon the trees are borne.

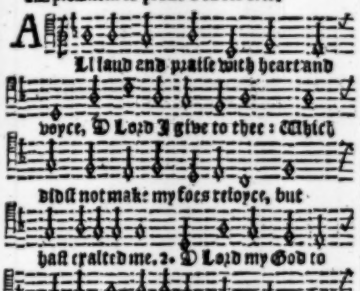
8 His voyce devides the flames of fire,
and shakes the wildernesse;
It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calve,
and makes the coverts plaine:
Then in his Temple every man,
his glory doth proclaime.
10 The Lord will sit above the clouds,
ruling the raging Sea;
So shall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power,
in vertue to increase:

The

The Lord will bleſſe his choſen folke
with everlaſting peace.

*Exaltabo te Domine, Pſal.xxx.*I.H.

When David ſhould dedicate his houſe to the Lord, he fell extreme ſick without all hope of life and therfore after recovery, he thanketh God exhorting others to doe the like, and to learne by him, that God is rather mercifull than ſevere towards his, alſo that adverſity is ſudden. Then he prayeth and promiſeth to praiſe God for ever.



3 Of thy good will thou haſt call'd back,
my ſoule from hell to lave;
Thou didſt revive when ſtrength did lack,
and keptſt me from the grave.
4 Sing praiſe yee Saints that prove and ſee
the goodneſſe of the Lord;
In memory of his maieſty,
reioyce with one accord.
5 For why? his anger but a ſpace
doth laſt, and ſlack againe;
But in his favour and his grace,
allwaies doth life remaine.
6 Though gripes of griefe & pangs full ſore
ſhall lodge with us all night:
7 The Lord to joy will us reſtore:
before the day be light.
8 When I enjoy'd the world at will,
thus would I boaſt and ſay;
Truſh, I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou, O Lord, of thy good grace,
hadſt ſent me ſtrength and aide;
But when thou turn'dſt away thy face,
my mind was ſore diſmaide.
10 Wherefore againe yet did I cry,
to thee, O Lord of might;
My God with plaints I did apply,
and praid both day and night.
11 What gaine is in my blood ſaid I,
if death deſtroy my dates?
Doth duſt declare thy maieſty,
or yet thy truth doth praiſe?
12 Wherefore my God ſome pity take,
O Lord, I thee deſire;
Doe not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe and woe
into a cheerefull voyce;
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.
14 Wherefore my ſoule unceſſantly,
ſhall ſing unto thy praiſe;
My Lord my God, to thee will I,
give laud and thankes alwaies.

In te Domine ſperavi. Pſal.xxxj. I.H.

David delivered from great danger, ſheweth, firſt, what meditation hee had by the power of faith, when death was before his eyes, and how the favour of God alwaies is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerveth them.

Sing this as the 18. Pſalme.

O Lord, I put my truſt in thee,
let nothing worke me ſhame;
As thou art juſt, deliver me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe me make good ſpeed;
Be thou my rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower;
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck out my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.
5 Into thy hands, Lord, I commit
my ſpirit, which is thy due;
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorr'd,
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excell;
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me overcharge;
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond Part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pity on me take;
Mine eyes war dim, my ſight doth faile,
my wombs for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt;
My ſtrength is gone, and through disdaine,
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmay'd;
My neighbours and my kinſmen borne,
to ſee me are afraid.

12 As men once dead are out of minde,
so am I now forgot;
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray;
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-troad;
For I confesse, and still have sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand;
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant Lord appresse,
and shew thy joyfull face;
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked beare their shame,
and in the grave to fall.
18 O Lord make dumb their lips out-right,
which are addict to lies;
And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store:
laid up full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence shall them fence and guid,
from all prond brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd,
on me his grace so far;
Me to defend with watch and ward,
as in a towne of war.
22 Thus did I say, both day and night,
when I was sore oppress;
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Yee Saints, love yee the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith yee in him doe trust.

Beati quorum. Psal. xxxij. I. H.

David punished with grievous sicknesse for his sins, counted the happy to whom God doth not impute their transgressions, and after that he had confessed his sins, & obtained pardon, he exhorteth the wicked men to live godly, & the good to rejoyce.

Sing this as the 30 Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted,
And he whole sin and wretchednesse,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sin;
Which in his heart hath bid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint;
My bones did weare and waste away,
with daily moane and plaint.
4 For night and day thy hand on me,
so grievous was and smart.
That all my blood and humors moist
to drinesse did convert.

5 I did therefore confesse my fault,
and all my sins discover;
Then thou O Lord didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and adversity
doe compasse me about;
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
have learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule;
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefs sustaine;
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
yee iust lift up your voyce;
And yee of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiij. I. H.

He exhorteth good men to praise God, for the creating and governing of all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserveth any man, but only his mercy.

Sing this as the 30 Psalme.

Ye righteous in the Lord rejoyce,
it is a seemely sight,
That upright men with thankfull voyce,
should praise the Lord of might.
2 Praise yee the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise;
4 For why? his word is ever true,
his works and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the Earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought;
7 The waters great gather'd hath he,
on heaps within the store:

And

And bid them in the depth to be,
as in a vonſt of Kyte.

8 All men on earth, both leaſt and moſt,
feare God and keepe his Law;
Yet that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded, wrought it was,
at once with preſent ſpeed:
What he both will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought;
He doth defeat the multitude,
of their device and thought.

11 But his decrees continue ſtill,
they never ſtack nor ſwage:
12 The motions of his minde and will,
take place in every age.

The ſecond part.

13 And bleſt are they, to whom the Lord,
as God and guide is known;
Whom he both chooſe of meere accord,
to take them as his own.

14 The Lord from heaven caſt his ſight
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the Earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.

16 A King that truſteth in his hoaſt,
ſhall nought prevaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troups of horſemen che ſhall faile,
their ſtuddy ſteeds ſhall ſterve;
The ſtrength of horſe ſhall not prevaile
his rider to preſerve.

18 But loe, the eyes of God intend,
And watch to aide the juſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread;
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay;
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoule in God doth joy and game,
rejoycing in his might;
For why? in his moſt holy Name,
we hope and much delight.

22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with us be,
As we al waies with one accord,
doe only truſt in thee.

Benedicam Dom. Pſal xxxiiij. T. S.

David having eſcaped Achis, 1 Sam. 1. praiſeth God for his deliverance, giving others example to truſt in God, to feare him and ſerve him who defendeth the godly with his Angels, and utterly deſtroyeth the wicked in their ſins.

Sing this as the 30. Pſalme.

I Will give laud and honour both,
unto the Lord alwaies;
And eke my tongue for evermore,
ſhall ſpeake unto his praiſe.

2 I doe delight to laud the Lord,
in ſoule and eke in voyce;
That humble men and mortifi'd,
may heare and so rejoyce.

3 Therefore ſet that yee magnifie,
with me the living Lord;
And let us now exalt his Name,
together with one accord.

4 For I my ſelfe beſought the Lord,
he anſwered me againe,
And me delivered incontinent,
from all my feare and paine.

5 Who ſo they be that him beholde,
ſhall ſee his light moſt cleare;
Their countenance ſhall not be daſh'd,
they need it not to feare.

6 This ſilly wretch for ſome reliefe,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in every place;
To ſave all ſuch as feare the Lord,
that nothing them deface.

8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.

9 Feare yee the Lord, yee holy ones,
above all earthly thing;
For they that feare the living Lord,
are ſure to lack nothing.

10 The Lyons ſhall be hunger-bit,
and pin'd with famine much;
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare,
and to my words give care;
I ſhall you teach the perfect way,
how yee the Lord ſhall feare.

12 Who is the man that would live long,
and lead a bleſſed life?
See thou refraine thy lips and tongue,
from all deceit and ſtrife.

13 Turne back thy face from doing ill,
and doe the godly deed;
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.

14 For why? the eyes of God above,
upon the juſt are bent;
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frown and bend his browes,
upon the wicked traine;
And cuts away the memory,
that ſhould of them remaine.

16 But when the juſt doe call and cry,
the Lord doth heare them ſo;
That out of paine and miſery,
forthwith he lets them goe.

17 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite,

He saues also the sorrowfull,
the meeke and poore in spirit,
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway;
That not so much as one of them
doth perish or decay.
20 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound;
And those that put their trust in him,
nothing shall them confound.

Iudica Domine, Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that such as take his part may rejoyce, for which he promiseth to magnifie Gods Name all the daies of his life.

Sing this as the humble suite of a Sinner.

PLeD plead my cause against my foes,
confound their force and might;
Fight on my part against all those
that seeke with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand;
That thou unto my soule mayst say,
lo, I thy help at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flie with shame,
that thinke to worke me ill.

5 Let them turne back and flie abroad,
as wind doth driue the dust;
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slipp'ry like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digg'd a Caue,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

11 Thou dost defend the weake from them
that are both stout and strong;
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I never knew.

13 Where I to them did owe good will,
they quite me with disdaine;
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick, I mourn'd therefore,
and clad my selfe in sack:
With fasting I did faine full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh mournfull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly-Gods and flatt'ring traine,
that all good things deride;
At me doe grin with great disdaine,
and pluck their mouth aside.
18 Lord, when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule, mine only deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee,
before thy Church alwaies;
And where as most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue;
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleere;
Well, well, say they, our eye doth see,
the thing that we desire.

23 But, Lord thou seest what waies they take,
cease not this geare to mend;
Be not far off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right;
Reuenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God let me free;
And let them not their pride expresse,
nor triumph over me.
26 Let not their heart rejoyce and cry,
there, there, this geare goes trim:
Ne giue them cause to say on hie,

we

we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne;
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad, and eke reioyce,
which loue my vpright way:
And they all times with heart and voyce,
shall praise the Lord, and say:
29 Great is the Lord, and doth excell:
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and thanks alwaies.

Dixit injustus, Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures specially towards his children, by faith thereof, is comforted and assured of his deliverance.

Sing this as the 14. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart;
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His works are wicked, vile and naught,
his tongue no truth can tell;
Yet at no hand he will be taught,
which way he may doe well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens hie;
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more than hils so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sau'st both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why? the well of life so pure
doth euer flow from thee;
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked works maintaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari, Psal. xxxvij. W. W.

Because the godly should not be dasted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as green grasse and flourishing herbs,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde;
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou would'st haue,
Desire canst wish in all the world,
thou need'st it not to crave.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone daies,
shall not shine halfe so bright.
7 Be still therefore, and stedfastly
on God see thou wait then;
Not thinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.
9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall Sea and Land;
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire;
They gnash their teeth at him as men
which doe his bane desire.
13 But while that lewd men thus doe think,
the Lord laughs them to scorne;
For why? he seeth their terme approach,
when they shall sigh and mourne.

The

14 The wicked have their sword out-drawn,
their bow the have they bent,
To overthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their hearts,
which was to kill the iust,
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more;
Than all these lewd and worldly mens
rich pompe and heaps in store.
17 For be their power never so strong,
God will it overthrow:
When contrary he doth preserve,
the humble men and low.
18 He seeth by his great providence,
the good mans trade and way,
And will give him inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard bestead;
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quaile, yea melt, even as Lambs grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borrow'th much,
and never payeth againe;
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall have
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.
23 The Lord the iust mans waies doth guid,
and give him good successe;
And every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not utterly to quaile:
Because the Lord stretch's out his hand,
at need and doth not faile.
25 I have been young and now am old,
yet did I never see
The iust man left, nor yet his seed,
to beg for misery.
26 But gives alwaies most liberally,
and lends wherras is need,
His children and posterity,
receive of God their meed.
27 Flie vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to have,
on Earth a dwelling place.
28 For God so loveth equity,
and shewes to his such grace,
That he preserves them evermore,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land:
Having as Lords all things therein,
in their own power and hand.
30 The iust mans mouth doth ever speake,
of matters wise and hie:
His tongue doth talke and edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth still abide:
So that where e're he goes or walks,
his foot can never slide.
32 The wicked like a rav'ning Wolfe,
the iust man doth beset,
By all meanes seeking him to kill,
if he falls in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send;
Though men against him sentence give,
God will him yet defend.
34 Wait thou on God, and keepe his way,
he shall preserve thee then,
The Earth to rule, and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth a Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone;
Then I him sought, but could not find,
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase;
For the iust man shall have at length,
great joy with rest and peace:
38 As for transgressors, woe to them,
destroy'd they shall all be;
God will cut off their budding race,
and ritch posterity.
39 But the salvation of the iust,
doth come from God above;
Who in their trouble lends them aide,
of his meere grace and love.
40 God doth them help, save and deliver,
from lewd men and unjust:
And still will save them, whil'st that they
in him doe put their trust.

Domine ne in furore, Psal. xxxvij. I.H.

David sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble suite of a Sinner.

PUt me not to rebuke (O Lord)
in thy provoking ire;
Me in thy heavy wrath (O Lord)
correct me I desire.
2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore;
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
thy wrath that I am in;
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings Lord,
above my head are gone;
A greater load than I can beare,
they lie me soze upon.

5 My

5 My wounds ſtinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſſe,
bettideth unto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heavineſſe.

7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part;
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord, my deſires, my groanes,
are open in thy ſight; fail'd,
10 My heart doth pant, my ſtrength hath
mine eyes have loſt their light.

11 My lovers and my wonted friends,
ſtand looking on my woe;
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To doe me hurt ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give eare to me.

16 Thus did I crave, that they my foes,
triumph not over me;
For when my foot doth ſlip, then they
did joy my fall to ſee.
17 And truly I poore wretch, am ſtil
in plague and wofull plight:
And eke my grievous heavineſſe,
is ever in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe;
And whiles I for my ſinfull deeds,
my ſorrowes doe expreſſe:
19 My foes doe ſtill remaine alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with evill doe repay;
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not, my Lord my God,
be thou not farre away:
Haſt me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi Cuſtodiam, Pſal. xxxix. I. H.

David having determined ſilence, yet brake forth into words, that he would not, through his bitter griefe: for hee maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers; and all to ſhew a minde wonderfully troubled, that it may appeare how he did ſtrive mightily againſt death and deſperation.

Sing this as the humble ſuite of a Sinner.

I ſaid I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Notonce to whiſper all the while:
the wicked are in ſight.

3 I held my tongue, and ſhake no word,
but kept me cloſe and ſtill;
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart was hot within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I have not paſt;
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan;
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade and doth
in vaine himſelfe annoy,
In getting goods, and cannot tell
who ſhall the ſame enjoy.
8 Now Lord ſith things this wiſe doe frame,
what helpe doe I deſire?
Of truth my helpe doth hang on thee.
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have donne,
Lord quit me out of hand:
And make me not a ſcorne to fools,
that nothing underſtand.
10 I was as dumb; and to complaine,
no trouble might me move.
Becauſe I knew it was thy worke,
my patience for to prove.

11 Lord take from mee thy ſcourge and plague,
I can them not withſtand;
I faint and pine away for feare
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waſteth wot and wan;
As doth a cloth that moths have freet,
ſo vaine a thing is man.

13 Lord heare my ſuite and give good heed,
regard my teares that fall;
I ſojourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectavi, Pſal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promiſeth to give himſelfe wholly to Gods ſervice, and declareth how God is truly worſhipped. Afterward hee giveth thankes, and having complained of his enemies, calleth for ayd and ſuccour.

Sing this as the 33. Pſalme.

I Waited long, and ſought the Lord,
and patiently did beare:
At length to me he did accord,

my

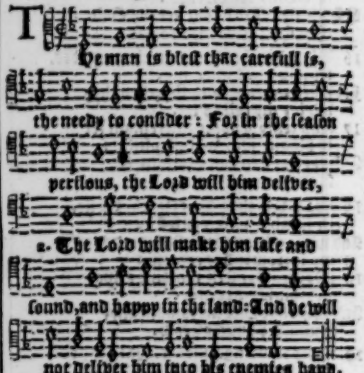
my voyce and cry to heare.
2 He pluck'd me from the lake so deepe,
out of the mire and clay:
And on a Rock he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad;
And sing new songs of thanks alwaies,
unto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse far doe passe:
Thy favour towards us exceeds,
all things that ever was.
7 When I intend, and doe devise,
thy workes abroad to shew;
To such a reck'ning they doe rise,
thereof no end I know.
8 ¶ Burnt offerings thou delight'st not in,
I know thy whole desire;
With sacrifice to purge his sin,
thou dost no man require.
9 Meate offerings and sacrifice,
thou wouldst not have at all;
But thou, O Lord, hast open made
mine eare to hearre withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volumne of thy Book,
thus it is said of me.
11 That I, O God should doe thy mind,
which thing doth like me well:
For in my heart thy Law I find,
fast placed there to dwell.
12 Thy justice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou knowst full well.

The second part.

13 I have not hid within my breast,
thy goodnesse as by stealth:
But I declare, and have exprest,
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
Thy trust that in thy truth I find,
to all thy Church I show.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy love and verity,
preserve me still for ay.
16 For I with mischiefes many one,
am round beset about:
My sins increase, and so come on,
I cannot spy them out.
17 For why? in number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed lend helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill feats doe them descry,
that would deface my name.
Alwaies at me they raile and cry,
fie on him, fie for shame.
21 Let them in thee have joy and wealth,
that seeke to thee alwaies,
That those that love thy saving health,
may say, to God be praise.
22 But as for me, I am but poore,
oppress and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.
23 For why? thou art my hope and trust,
my refuge, help, and stay.
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit, Psalme xli. T. S.

David grievously afflicted, blesseth them that pitied his case, complaining of faithlesse friends, such as Judas Joh. 15. Then he giveth thanks for Gods mercy in chastising him gently, not suffering his enemies to triumph.



3 And in his bed when he lies sick,
the Lord will him restore;
And thou, O Lord, wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
have mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies with'n me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and doe their mates it tell.

7 The

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit;
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly
to be belou'd of thee;
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept
and maintained alway;
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſ'd for euermore.
Even ſo be it Lord, will I ſay,
even ſo be it therefore.

Quemadmodum, Pſal. xlij. I. H.

Dauid is grieued that through perſecutors he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparated. At laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the Hart doth breath and bray,
the well ſprings to obtaine;
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from my eyes doe ſlide;
When wicked men do cry ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this, to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine;
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 Why ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed,
will haſt to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.
The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The floods of euill that doe fall,
run ouer me with noyſe.
8 Yet I by day keep thy goodneſſe,
and help at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence;
O Lord, thou art my guide and ſtay,
my rock and my defence.
Why doe I then in penſiueneſſe,
hanging my head thus walke?
While that mine enemies me oppreſſe,
and vex me with their talke.

10 For why? they vex my inward parts,
with pangs to be abhorr'd;
When they cry out with ſtubborne hearts,
where is thy God, thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why do'ſt thy ſelfe aſſaile,
to vexe within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine, Pſal. xlij. T. S.

He prayes to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sings in as the 3. Pſalme.

IUdge and reuenge my cauſe, O Lord,
from them that euill be;
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro;
And why walke I ſo heauily,
oppreſſed with my foe?

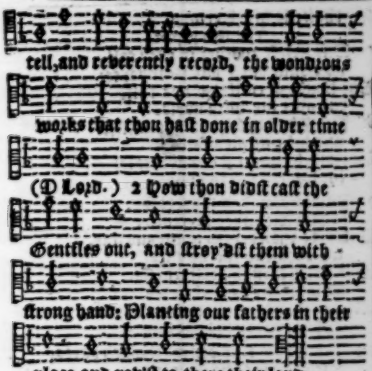
3 Send out thy light, and eke thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheere,
And on my Harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe;
He is my God, which doth alway,
at need ſend me reliefe.

Deus auribus, Pſal. xliij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution for ſuſtaining the quarrell of Gods Word, as in 8 Paul, Rom 8.

OUr eares haue heard our Fathers



3 They conquer'd not by sword nor strength,
the Land of thy behest;
But by thy hand, thine arme and grace,
because thou lov'dst them best.
4 Thou art my King, O God, that holpe
Jacob in sundry wise;
5 Led with thy power, we throw down such,
as did against us rise.

6 I trusted not in bow, ne sword,
they could not save me sound;
7 Thou kept'st us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou gorst not with our hoast,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were ouer-troad;
Our enemies robb'd and spoyl'd our goods,
while we were spurst abroad.
11 Thou hast us given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we doe remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought;
For profit none thou getst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of us a laughing stock:
And those that round about us dwell,
at us doe grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talke:
They mock, they scorne, they nod their heads,
where ere they go or walke.
15 I am asham'd continually,
to heare these wicked men;
Yea, so I blush, that all my face
with red is covered then.

16 For why? we heare such slanderous words,
such false reports and lies;
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake.
18 We turne not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast troad us down to dust,
where dens of Dragons be;
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and helpe of Idols sought:
Would not God then have tried this out,
for he doth know our thought?
21 Nay, nay, for thy names sake, O Lord,
always are we slaine thus;
22 As sheepe into the shambles sent,
right so they deale with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For down to dust our soule is brought,
and we now at last cast;
Our belly, like as it were glude,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and helpe us Lord at need:
We thee beseech of thy goodnesse
to rescue us with speed.

Eructavit cor meum. Psal. xlv. I H.

Salomon his Majesty, Honour, strength, beauty, riches and power, are praised: his marriage with the Ægyptian, and heathen women, is blest, if that she renounce her people and country, and give her selfe wholly to her husband. Here is figured the wonderfull majesty and increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 3. Pſalme.

MY heart doth take in hand,
some godly song to sing;
The praise that I shall shew therein,
pertaineth to the King:
2 My tongue shall be as quick,
his honour to indite;
As is the pen of any Scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect,
With honour, glory, and renown,
thy person pure is decke.

5 Goe forth with goodly speed,
in meekenesse, truth and right;
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharpe and keene,
their hearts so sore shall sting;
That folke shall fall, and kneele to thee,
yea, all thy foes (O King.)
7 Thy royall seat, O Lord,
for ever shall remaine:

Becauſe

Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,
and hat'ſt the ill deteſt:
God even thy God hath noynted thee,
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy clothes are all beſpread,
When thou doſt from thy Palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare;
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughter then of Tyre,
with gifts full rich to ſee;
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold;
Within her cloſet ſhe doth ſit,
all deck'd in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing;
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on every ſide;
Into the Palace of the King,
and there they doe abide.

17 Inſtead of parents left,
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſons whom thou mayſt ſet,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record;
The people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſtrum refugium. Pſal. xlvi. I. H.

A ſong of thankſgiving for the deliuerance of Jeruſalem after Senacherib with his army was driuen away, or ſome other like ſudden or marvellous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithful to giue themſelues wholly into the hands of God, doubting nothing but that under his protection, they ſhall be ſafe againſt all the aſſaults of their enemies.

THe Lord is our defence and aid, the

ſtrength whereby we ſtand; When we

with woe are much diſmaid, he is our

helpe at hand, 2 though the earth remo ue

we will not feare, though hils ſo high

and ſteepe, be thruſt and hurled here and

there, within the Sea ſo deepe.

3 Nor though the waues doe rage ſo ſore,
that all the bankes it ſpills;
And though it ouerflow the ſhore,
and beat down mighty hills.
4 Yet one faire flood doth ſend abroad,
his pleaſant ſtreames apace.
To frely the City of our God,
and wath his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay;
All things againſt her that rebell,
the Lord will truely ſtay.
6 The heathen folke, thy kingdome feare,
the people make a noyſe;
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part,
to us hee hath an eye.
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and ſee with mind & thought
the working of our God;
What wonders he himſelfe hath wrought
throughout the earth abroad.
9 By him all warres are huſh'd and gone,
which countries doe conſpire;
Their bowes he brake, and ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore, ſaith he, and know,
I am a God moſt ſtout;
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth us defend,
he is our ſtrength and tower;
On Jacobs God we doe depend,
and on his mighty power.

Omnes Gentes. Pſal. Xvii. I. H.

An exhortation to worſhip God for his mercy towards Jacobs poſterity. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YEe people all with one accord,
clap hands and eke reioyce;
Be glad and ſing unto the Lord.
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mighty King he is truly,
in all the earth extold.

3 The people he ſhall make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
Thy flourishing worthip of Jacob,
his well beloved one.
5 Our God aſcended vp on high,
with ioy and pleaſant noyſe;
The Lord goeth vp above the ſky,
with Trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.
7 God on the heathen raignes and ſits
vpon his holy throne;
8 The Princes of the people have
them ioyned every one,
To Abrahams people, for our God,
which is exalted high,
As with a Buckler doth defend
the earth continually.

Magnus Dominus, Pſalme xlviij. L.H.

Thankes are given to God for the notable deliverance of Jeruſalem from the hands of many kings, the ſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalm ſeemeth to be made in the time of Ahaz, Joſaphat, Aſa, or Hezekiah: for then chiefly was the City by forraigne Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe,
to be advanced ſtill;
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King,
on her North ſide doth ſtand.
3 Within the palaces thereof,
God is a refuge knowne:
For loe, the Kings are gathered,
and together them ſpare gone:
4 But when they did behold it ſo;
they wondred, and they were
Aſtonied much, and ſuddenly
were driven back with feare.
5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when ſhe ſhall
goe travell by and by.
6 As thou with Eaſtern wind, the ſhips
vpon the Sea doſt breake:
So were they ſtaid, and thus as
we heard our fathers ſpeake.
7 So in the City of our God,
we ſaw as it was told;
Yea, in that City which our God
for ever will vphold.
8 O Lord, we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord, according to thy Name;
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
10 Let for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke of Judah grant, O Lord,
the daughter to reioyce.
11 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke you well her bulwarks all,
behold her towers there;
That ye may tell thereof to them,
that after ſhall be here.
13 For this God is our God, our God
for evermore is he;
Yea, and unto the death alſo
our guider ſhall he be.

Audite hæc omnes, Pſal. xlix. T.S.

Gods Spirit moveth the conſideration of mans life, ſhewing that the wealthieſt are not the happieſt, but noteth how all things are ruled by Gods providence, who, as he iudgeth theſe worldly miſers to everlaſting torments, ſo doth hee preſerve his; and will reward them in the day of the reſurrection. Theſſa. 2.

Sing this as the 46. Pſalme.

ALl people hearken and give care,
to that that I ſhall tell;
2 Both high and low, both rich and poore,
that in the world do dwell;
3 For why? my mouth ſhall make diſcourſe,
of many things right wiſe;
In vnderſtanding ſhall my heart
his ſtudy exerciſe.
4 I will incline mine eares to know,
the parables ſo darke;
And open all my doubtfull ſpeech,
in metre on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toile;
Or elſe my foes which at my heeles,
are preſt my life to ſpoile?
6 For as for ſuch as riches have,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelves doe brag and boaſt.
7 There is not one of them that can
his brothers death redeeme;
Or that can give a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine;
Or that he might his life prolong,
and not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
10 Their care is to build houſes faire,
and ſo determine ſure;
To make their names right great on earth
for ever to indure.
11 Yet ſhall no man alway enioy
high honour, wealth, and reſt;
12 But ſhall at length taſte of deaths cup,
as well as the vnlit beaſt.

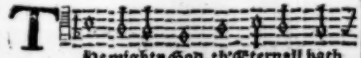
The

The ſecond part.

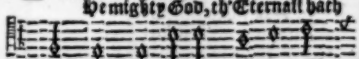
And though they try their fooliſh thoughts,
to be moſt lewd and vaine:
Their children yet approve their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip have.
15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſurely preſerve me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receive againe.
17 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
encreaſeth more and more.
18 For when he dieth of all theſe things,
nothing ſhall he receive:
His glory will not follow him,
his pompe will take her leave.
19 Yet in this life he takes himſelfe
the happieſt under ſunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he live as long,
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to death cold.
21 Thus man to honour God hath cald,
yet doth he not conſider,
But like brutiſh beaſts ſo doth he live,
which turne to duſt and powder.

Deus Deorum, Pſal. L. W. W.

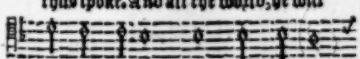
He propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits and thankſgiving: and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God only.



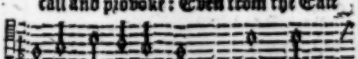
The mighty God, th'Eternall hath



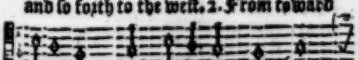
thus ſpoke. And all the world, he will



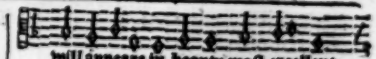
call and provoke: Even from the Eaſt



and ſo forth to the weſt. 2. From toward

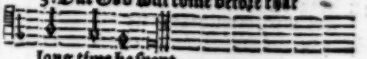


Sion which place liketh him beſt; God



will appeare in beauty moſt excellent.

3. Our God will come before that



long time be ſpent.

Devouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace:
4 Then ſhall he call
the earth and heavens bright:
To judge his folke,
with equity and right.
5 Saying goe too,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.
6 The heavens ſhall
declare his righteouſneſſe:
For God is Judge
of all things more and leſſe.
7 Heare my people,
for I will now reveale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offrings to me.
9 I have no need
to take of thee at all
Goates of thy fold.
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine own goods.
11 I know for mine,
all birds that are on Mountaines:
All beaſts are mine,
which haunt the fields and Fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh,
of great Buls or Bullocks;
Or drinke the blood,
of Goats and of the flocks?
14 Offer to God
praiſe and hearty thankſgiving:
And pay thy vowes,
unto God everliving.
15 Call upon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God,
Why doſt thou preach
my lawes and heſts abroad:
Seeing thou haſt

them with thy mouth abuſed.
17 And hat'ſt to be
by diſcipline reformed.

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſeeſt
a Theefe, as with thy mate
Thou runn'ſt with him,
and ſo your prey doe ſeeke,
And art all one
with Bawdes and Ruffians eke.
19 Thou giveſt thy ſelfe
to backbite and to ſlander;
And how thy tongue
deceiues, it is a wonder.
20 Thou ſitteſt muſing
thy Brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and while I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long.
Like to thy ſelfe;
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.
22 Conſider this
yee that forget the Lord,
And feare not when
he threatneth with his Word;
Leſt without helpe
I ſpoile you as a prey:
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame by I.H.

Sing this as the 25. Pſalme.

THe God of Gods the Lord
hath call'd the earth by name:
From whence the Sunne doth riſe, unto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeake he ſhall not bondt;
Before him ſhall the fire waſte,
and tempeſts round about.
4 The heavens from on hie,
the earth be low likewiſe
He will call forth to iudge and trie
his folke he doth deviſe.
5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my Law to love and feare.
6 And when theſe things are tride,
the heavens ſhall record;
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O give heede,
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlack:
Thou offreſt daily unto me
much more than I doe lack.

9 Thinkſt thou that I doe need
thy carrell young or old;
Or elſe ſo much deſire to feed
on Goates out of thy fold?
10 May, all the beaſts are mine,
in woods that eate their fills,
And thouſands more of neate and kine,
that run wild on the hills.

The ſecond part.

11 The Birds that build on high,
in hills and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore
and all therein is mine?

13 To bulls fleſh have I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe doe I finde,
the blood of Goates to drinke?
14 Give to the Lord his praiſe,
with thankes to him apply,
And ſee thou pay thy vowes alwaies,
unto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliver thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day;
And yet their workes are vile and vaine,
to them the Lord will ſay.

17 With what a face dar'ſt thou
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlack:
My Word the which thou doſt pretend,
to caſt behind thy back.

The third part.

19 When thou a thiefe doſt ſee,
by theft to life in wealth;
With him thou runn'ſt, and do'ſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wives and maids defile:
Thou lik'ſt it well, and wareſt bold
to uſe that life moſt vile.

21 Thy

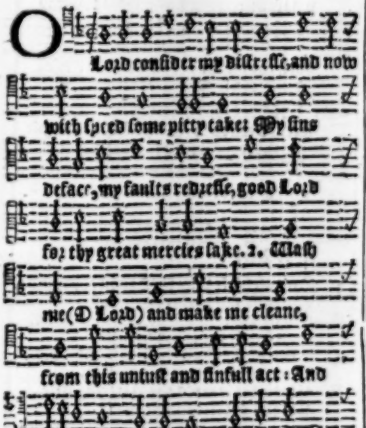
21 Thy lips thou doſt apply,
to ſlander and deſame:
Thy tongue is taught to craft and lye,
and ſtill doth uſe the ſame.
22 Thou ſitteſt to reuile,
thy kriends to theeſo neere:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deere.

23 Yet eat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Marke this you require,
that have not God in minde;
Leaſt when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei, Pſal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he prayeth God to forgive his ſins, and renew in him his holy ſpirit, promiſing that hee will not be unmindfull of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I have offended,
committing evill in thy ſight:
And if I were therefore condemned;
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiv'd in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold (Lord) thou do'ſt love,
the inward truth of a pure heart:
Therefore thy will doone from above,
thou haſt reveal'd me to convert.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner than the glaſſe;
And if thou waſh away my ſpot,
the Snow in whitenеſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace,
And that my ſtrength may now amend,
which thou haſt lwag'd for my treſpaſſe.

9 Turne back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will;
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde.
And let me thy free ſpirit retaine,
which unto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercy and iuſtice.

15 Touch thou my lips, my tongue untie,
O Lord which art the only key:
And then my mouth ſhall teſtifie,
thy wonderous workes and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one;
But thou eſteem'ſt them of no price.
and therein pleaſure tak'ſt thou none.
17 The heavy heart, the minde oppreſt,
O Lord thou never do'ſt reiect;
And to ſpeake truth it is the beſt,
and of all ſacrifice th'eſſect.
18 Lord unto Sion turne thy face.
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the wals, and love it ſtill.
19 Then ſhalt accept then our offrings,

of peace and rightreoulneſſe, I ſay,
Yea Calves and many other things,
upon thine altar will we lay.

Another of the ſame by *T. N.*

Sing this as the Lamentation.

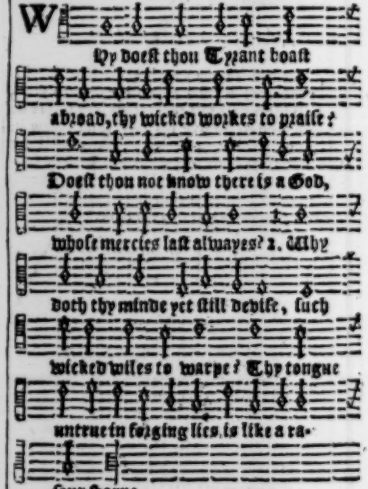
HAve mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my fors deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne;
For I doe know my faults, and ſtill
my ſinnes are in mine eyne.
3 Againſt thee, thee alone I have
offended in this caſe;
And evill have I done before
the preſence of thy face.
4 That in the things that thou haſt done,
upright thou may'ſt be tride;
And eke in iudging that the doome,
may paſſe upon thy ſide.
5 Behold in wickednesſe my kinde,
and shape I did receive:
And ſo my ſinfull mother eke,
in ſinne did me conceive.
6 But lo, the truth of inward parts,
is pleaſant unto thee;
And ſecrets of thy wiſedome thou
revealed haſt to me.
7 With Hyſope (Lord) beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter than the Snow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voyce;
That ſo the bruiſed bones that thou
haſt broken may reioyce.
9 From the beholding of my ſinnes,
Lord, turne away thy face:
And all my deeds of wickednesſe,
doe utterly deface.
10 O God create in me a heart,
unſpotted in thy ſight;
And eke with in my bowels Lord,
renew a ſtabled ſpirite.
11 Me caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſaving helpe,
give me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond Part.

13 O God, that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet haſt cloſed bi,
doe thou (O Lord) unlooſe
The praiſes of thy maieſty,
my mouth ſhall ſo diſcloſe.
15 I would have offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes;
A broken and an humble heart,
(God) thou wilt not deſpiſe.
17 In thy good will deale gently, Lord,
To Sion, and withall
Grant that of thy Jeruſalem,
upreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice
of iuſtice, in that day,
Thou ſhalt accept, and Calves they ſhall
upon thine altar lay.

Quid gloriaris? Pſal. Lij. I. H.

David deſcribeth the arrogant tyranny of Doeg, Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech, & the prieſts to be ſlaine. He propheſieth his deſtruction, incourageth the faithful to truſt in God, who moſt ſharply revengeth his, & rendreth thanks for his deliverance: herein is lively ſet forth the Kingdom of Antichriſt.



3 On miſchiefe why ſet'ſt thou thy minde,
and wilt not walke upright?
Thou haſt more luſt falſe tales to finde,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, blood and wrong;
Thy lips have learn'd the flattring ſtile,
O falſe deceitfull tongue!
5 Therefore ſhall God for ave confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſence.
8 But I an Olive freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been,
upon the living God.
9 For this therefore will I give praiſe,
to thee with heart and voyce;
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. LIII. T. S.

David deſcribeth the crooked nature, the cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliverance of the godly, that they may reioyce together.

Sing this as the 40. Pſalme.

THe foolish man in that which he,
within his heart hath ſaid;
That there is any God at all,
hath utterly denyed.
2 They are corrupt, and they alſo
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookes down on ſonnes of men,
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all;
There is not one doth any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even then they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſieg'd,
hath ſcattred all abroad;
Thou haſt confounded them that they
reiected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promiſe made to Iſrael,
from out of Sion hill.
9 When God his people ſhall reſtore,
that erſt was captive led,
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in Nomine. Pſal. LIIII. I. H.

David in great danger through the Ziphims called upon God to deſtroy his enemies, promiſing ſacrifice for his deliverance.

Sing this as the 46. Pſalme.

GOD ſave me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength Lord of the ſame,
I doe my ſelfe betake.
2 Regard O Lord and give an eare,
to me when I doe pray;
Bow down thy ſelfe to me, and heare
the word that I doe ſay.
3 For ſtrangers up againſt me riſe,
and Tyrants vex me ſtill:
Which have not God before their eies,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth ever ſtand.
5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes,
with their own ſnare and baite.
6 An offring of free heart and will,
then I to thee will make:
And praiſe thy name, for therein ſtill
great comfort I doe take.
7 O Lord, at length doe ſet me free,
from them that craft conſpire,
And now mine eies with ioy doe ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. LV. I. H.

David in great diſtreſſe complaineth on Sauls cruelty & falſhood of his familiar acquaintance effectually moving the Lord to pity him. Then aſſured of deliverance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 46. Pſalme.

O God give eare, and doe apply,
to heare me when I pray;
And when to thee I call and cry,
hide not thy ſelfe away;
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.
3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight;
And ſo the wicked ſore likewiſe,
to vex me have delight.
4 For they in councell doe conſpire,
to charge me with some ill:
So in their haſty wrath and ire,
they doe purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breſt;
The terrors and the dread of death,
doe worke me much unreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.
7 But I doe ſay who will give me,
the ſwift and pleaſant wings
Of ſome faire Dove, that I may flee,
and reſt me from theſe things?
8 Lo, then I would go far away,
to fly I would not ceaſe;
And I would bide my ſelfe and ſtay,
in ſome great wilderneſſe.
9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and over-paſt,
the blaſts of boyſtrous winde.
10 Divide them Lord, and from them pull,
their divelish double tongus:
For I have ſpide their City full
of rapine, ſtrife and wrong.

11 Which things both night and day through
doe close her as a wall, (out
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parts are wicked plaine,
her deeds are wicked vile,
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide;
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischiefe raigneth in the Hall,
and Parlour where they dwell.
17 But I unto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.
19 To peace he doth restore me yet,
though warres be neare at hand;
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord;
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant knit;
Of friendship to neglect the bands,
they passe or care no whit.
23 While they have war within their heart,
as butter are their words;
Although their words are smooth as Oile,
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee;
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwaies.
He shall no guilefull man permit
to live out halfe his dayes.
26 Though such be quite destroy'd and gone,
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

David being brought to Achis, the King of Gath. 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAve mercy Lord, on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright;
To fight against me they arise,
O thou most high of might.
3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I stick to thee;
I doe not care at all affaires,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay;
They spy my paths, and snares have laid,
to take my life away.
7 Shall they thus scape on mischiefe set?
thou God on them wilt frown;
For in his wrath he doth not let,
to throw whole kingdomes down.
8 Thou seest how oft they made me flee,
and on my teares dost looke;
Reserve them in a glasse by thee,
and write them in thy booke.
9 When I doe call upon thy Name,
my foes away doe start;
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord;
With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began;
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies;
And I. O Lord all times to thee,
will offer thankes and praise.
13 My soule from death thou dost defend,
and keepe my feet upright;
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvij. I. H.

David in the desart of Ziph betrayed by the inhabitants, and in the same cave with Saul, calleth unto God with full confidence, that he will performe his promise, and shew his glory in heaven and earth against his cruell enemies, therefore he rendreth all laud and praise.

Sing

Sing this as the 44. Pſalme.

TAke pity for thy promiſe ſake,
have mercy, Lord on me:
For why? my ſoule doth her betake
unto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and over-paſt.
3 I call upon the God moſt high,
to whom I flick and ſtand:
I meane the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his ayd,
to ſave me from their ſpite,
That to devour me have aſſayd,
his mercy, truth and might.
5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares, and arrowes long,
as ſharpe as I have ſeene;
They wound and cut with their quick tongue,
like ſwords and weapons keene.
7 Set up and ſhew thy ſelfe, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their net, and doe prepare
a privy cave and pit:
Wherein they thinke my ſoule to snare,
but they are falſe in it.
9 My heart is ſet to laud the Lord,
in him to joy alwaies:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, rejoyce and ſing.
11 Among the people I will tell,
the goodneſſe of my God;
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heavens all are hie:
His truth as high as any ſtar
that ſtandeth in the skye.
13 Set forth and ſhew thy ſelfe, O God,
above the heavens bright,
Extoll thy praiſe on earth abroad,
thy majeſty and might.

Si vere utique. Pſal. Lviij. I. H.

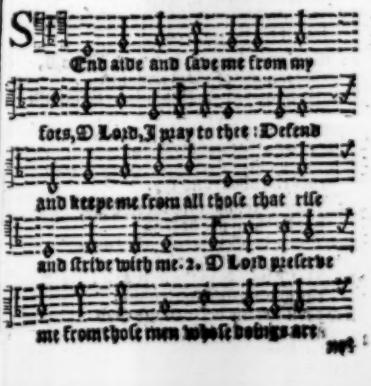
He deſcribeth his malicious enemies, Sauls flatterers: who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods judgement; ſhewing that the juſt ſhall rejoyce at the puniſhment of the wicked, to Gods glory:

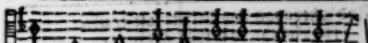
Sing this as the 3. Pſalme.

YEe rulers which are put in truſt
to judge of wrong and right,
Be all your judgements true and juſt,
not knowing meed or might?
2 Nay, in your hearts yee mock and muſe,
in miſchiefe to conſent:
And where you ſhould true juſtice uſe,
your hands to bribes are bent.
3 This wicked ſort in their birth day,
have erred on this wiſe:
And from their mothers wombe alway,
have uſed crafts and lies.
4 In them the poyſon and the breath
of ſerpents doe appeare;
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.
5 Becauſe he will not heare the voyce,
of one that charmeth well:
No, though he were the chicke of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout;
The tuskes that in their great jaw bones
like Lyons whelps hang out.
7 Let them conſume away in waſt,
as water runs forth right;
The ſhafts that they doe ſhoot in haſt
let them be broke in flight.
8 As Snailes doe waſt within the ſhell,
and unto ſlime doe run,
As one before his time that fell
and never ſaw the Sunne.
9 Before the thornes that now are young,
to bushes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.
11 Then ſhall the world ſhew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

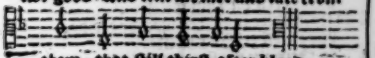
Eripe me. Pſal. Lix. I. H.

David in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners who live for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God aſſured of his mercy.





not good: And ſent me ſure and ſafe from



them, that ſtill thirſt after blood.

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill;
Yea for no fault that I did make,
I never did them ill.
4 They run and dot themſelves prepare
when I no whit offend;
Ariſe and take me from their ſnare;
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth allway,
but in their lips were ſwords;
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou haſt deride,
and mock them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill.
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from minde doe fall:
But with thy ſtrength drive them abroad
and ſo conſume them all.
12 For their ill words and truthleſſe tongues
confound them in their pride:
Their wicked oaths with lies and wrongs
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine,
That men may know throughout the world
that Jacobs God doth raigne,
14 At evening they returne apace,
as dogs that grin and cry,
Throughout the ſtreetes in every place
they run about and ſpy.

15 They ſeeke about for meat, I ſay,
but let them not be fed;
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee,
Thou art my fort, my fence, and aide,
a loving God to me.

Deus repuliſti. Pſal. Lx. I. H.

David now King over Judah, after many victories, ſheweth by evident ſignes that God elected him King, aſſuring the people that God will proſper them, if they approve the ſame, after he prayeth unto God to finiſh that he hath begun.

Sing this as the 68. Pſalme.

O Lord thou didſt us cleane forſake,
and ſcattereſt us abroad:
Such great diſpleaſure thou didſt take,
returne to us, O God.
2 Thy might doth move the land ſo fore,
that it in ſunder brake,
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus,
the people that are thine:
And thou haſt given unto us
a drinke of deadly wine.
4 But yet to ſuch as feare thy Name,
a token ſhall enſuer
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſave
thy folke that favour thee;
That they thy helpe at hand may have,
O Lord grant this to me.
6 The Lord did ſpeake from his own place,
this was a joyfull tale.
I will divide Sichem by pace
and meete out Succoth vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide;
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feet,
ore Edom throw my ſhoo;
And thou Paleſtine ought'ſt to ſeeke
for favour me unto.

9 But who will bring me at this tide,
unto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts?
Our warres in hand thou wen'dſt not take,
nor walke among our hoaſts.

11 Give aide, O Lord, and us relieve
from them that us diſdaine;
The helpe that hoſt of men can give,
it is but all in vaine.
12 But through our God we ſhall have might
to take great things in hand;
He will tread down and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. Lxi.

Whether he were in danger of the Ammonites, or purſued of Abſalom, here he crieth to be delivered and confirmed in his Kingdome, promiſing perpetuall praiſes.

Regard

Sing this as the 59. Pſalme.

REgard, O Lord, for I complaine,
and make my ſuit to thee;
Let not my words returne in vaine,
but give an eare to me.
2 From off the coaſts and utmoſt parts,
of all the earth abroad;
In griefe and anguiſh of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power,
my woefull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward
all men that feare his Name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age remaine,
for evermore alwaies.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo, Pſal. Lxij. I. H.

David declareth by his example, and the nature of God, that he and all people might truſt in God alone, ſeeing that all without God, goeth to nought, who onely is of power to ſave, and that he rewardeth man according to his worke.

Sing this as the 21. Pſalme.

MY ſoule to God ſhall give good heed,
and him alone attend;
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid;
He is my ſtay, that no pretence
ſhall make me much diſmaid.
3 O wicked folke, how long will yee,
uſe craftes? ſure yee muſt fall:
For as a rotten hedge yee be,
and like a tottering wall.
4 Whom God doth love, yee ſeeke alwaies,
to put him to the woſſe:
Yee love to lie, with mouth yee praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my Rock my ſtrength and tower,
my health is of his grace;
He doth ſuppoſe me, that no power
can move me out of place.
7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my health,
God is my only truſt.
8 O have your hope in him alwayes,
yee folke with one accord;
Powre out your hearts to him, and ſay,
our truſt is in the Lord.
9 The ſonnes of men deceitfull are,
on ballance but a fleight;
With things moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.
11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiij. T. S:

David after his danger at Ziph, giveth thankes to God for his wonderfull deliverance, in whoſe mercies he truſteth, even in the midſt of miſery, propheſying the deſtruction of Gods enemies, contrariwiſe happineſſe to them that truſt in the Lord, 1 Sam. 3.

Sing this as the 44. Pſalme.

O God, my God, I watch betimes
to come to thee in haſte:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
3 That I might ſee yet once againe,
thy glory, ſtrength and might;
As I was wont it to behold,
within thy Temple bright.
4 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall give to thee
due honour, land and praiſe.
5 And whileſt I live, I will not faile,
to worſhip thee alway;
And in thy Name I ſhall lift up,
my hands when I doe pray.
6 My ſoule is fill'd as with marrow,
which is both fat and ſweet;
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.
7 When as in bed I thinke on thee,
and eke all the night tide;
For under covert of thy wings,
thou art my joyfull guide.
8 My ſoule doth ſurely truſt in thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone devour.

10 Thy

10 The sword shall them devoure each one,
their carcalles shall feed
The hungry Foxes which doe runne,
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods Word;
For liers mouthes shall then be stopt,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David prayeth against the false reports of slanderers: he declareth their punishment and destruction, to the comfort of the Just, and glory of God.

Sing this as the 18. *Psalme.*

O Lord unto my cause give eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke,
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongues, as we have seen
men whet and sharpe their swords;
They shoot abroad their arrowes keene,
I meane, most bitter words,
4 With privy sleights shoot they their shafts,
the upright man to hit;
The just unwares to hit by craft,
they care or feare no whit.
5 A wicked worke they have decreed,
in counsell thus they cry;
To use deceits let us not dread,
what, who can it espie?
6 What wales to hurt, they talke or muse,
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevaile:
when they thinke least upon;
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tongues withall
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God this thing hath wrought:
And praise his wittie workes and tell,
what he to passe hath brought.
10 Yea shall the just in God reioyce,
still trusting in his might,
So shall they joy with mind and voyce,
whose heart is pure and right.

Te decet Hymnus, Psal. Lxv. I. H.

A thankesgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the chusing, preservation and governance of them and for the plentifull blessings powred forth upon all the Earth.

Sing this as the 30. *Psalme.*

Thy praise alone, O Lord, doth raigne,
in Sion thine own hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all, both far and neere,
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we should fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost choose
within thy Courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.
5 Of thy great justice heare us God,
our health of thee doth rise;
The hope of all the earth abroad,
and the seacoasts likewise.
6 With strength thou art beset about,
and compast with thy power;
Thou mak'st the mountaines strong and stout
to stand in every shower.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
shall dread thy signes to see,
Which morne and even with great mirth
do passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop;
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desart shall begin
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Jubilate Deo, Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderfull workes, he setteth forth the power of God to affray rebells, and shew Gods mercy to Israel, to provoke all men to feare and praise his Name.

Sing this as the 98. *Psalme.*

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderfull (O Lord) sayyte,
in all thy workes thou art:
Thy foes for feare to thee doe seeke,
full sore against their heart.

3 All men that dwell the earth throughout,
doe praiſe the Name of God:
The laud thereof the world about
to ſhew'd and ſet abroad.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the Sea like heaps on hie,
therein a way they had,
On foot to paſſe both faire and dry
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Yee people give unto our God,
due laud and thanks alwaies;
With joyfull voyce declare abroad,
and ſing unto his praiſe.
8 Which doth indue our ſoule with life,
and it preſerve withall:
He ſtayes our fret, ſo that no ſtrife,
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide;
As workemen doe, when they deſire
to have their mettall tride.
10 Although thou ſuffereſt us ſo long,
in priſon to be caſt;
And there with charmes and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffereſt men,
on us to ride and raigne;
Though we through fire and water runne,
of very grieke and paine:
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt;
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I,
to offer and to pray,
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
None other ſacrifice ſhall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feele my heart within
in wicked works reioyce:
Or if I have delight to ſin,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do ever finde.

Deus miſereatur. Pſal. Lxvij. I. H.

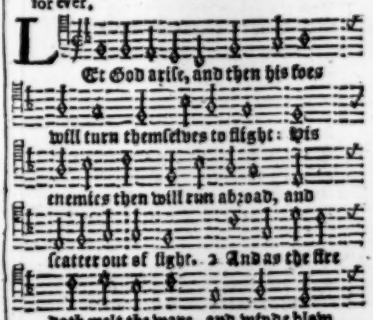
A ſweet prayer for all the faithfull to obtain the favour of God, and to be lightned with his countenance, to the end that his way and judgements may be known throughout the earth, as rejoycing that God is the governour of all nations.

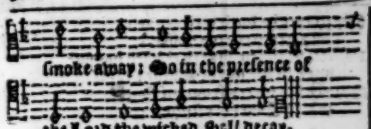
Sing this as the 25. Pſalme.

HAve mercy on us Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.
3 Let all the world O God,
give praiſe unto thy name.
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.
5 Let all the world, O God,
give praiſe unto thy name;
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace
ſhall bleſſe us eke withall.
7 God ſhall us bleſſe, I ſay,
and then both farre and neer,
The folk throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

David expreſſeth the wonderfull mercies of God towards his people, who by all meanes, and moſt ſtrange ſorts, declareth himſelf to them. Gods Church therefore, by reaſon of his promiſes, and great victories, doth excell all worldly things: wherefore all men are moved to praiſe God for ever.





smoke away: So in the presence of the Lord the wicked shall decay.

But righteous men before the Lord,
shall heartily rejoyce.
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing praise unto the Lord,
who rideth on the sky.
Exalt the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widdows case.
6 Houses he gives and ioyes doth,
unto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou didst march before thy folke
the Egyptians from among,
And throughout them through the wildernesse
which was both wide and long:
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder;
The Mount Sinai shooke in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren were,
by thee it was refresht.
10 Thy chosen folke both there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes fuit
to magnifie his name.
When as his people triumphs make,
and purchase ioyes and fame.
12 And puissant Kings for all their power,
shall flee and take the foile,
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as black as pots,
your hue shall passe the dove,
Whose wings and feathers seeme to have
silver and gold above.
14 When in this land God shall triumph
ore Kings both high and low:
Then shall it be like Salmons hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe
Yet Sion Gods most holy hill
doth far excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive ledst them all,
Which in time past thy chosen flock
in prison kept and thrall.
Thou madst them tribute for to pay;
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
19 Now praised be the Lord, for that
he powres on us such grace;
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation commeth plaine;
He is the God by whom I scape
all dangers, death, and paine:
21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my heip.
And all mine own as I have done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues imbrude
with licking of the same.
24 All men may see how thou, O God,
thine enemies dost defeate:
And how thou goest as God and King
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the Damsels play
with Timbrell and with Tabor.
26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Judah made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coasts.
28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in us,
for ever to endure;
29 And in the the temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

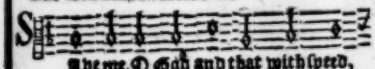
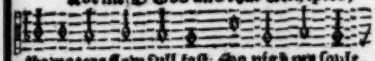
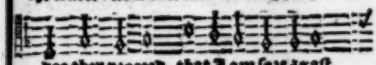
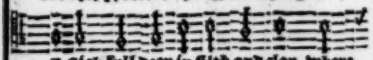
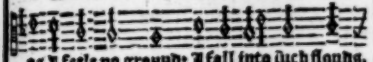
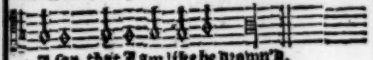
30 Yea and strange Kings to us subdu'd,
shall do like in those dayes;
I meane, to thee they shall present
their gifts of laud and praise.
He shall destroy the spearemens rankes,
their Calves and Buls of might:
And cause them tribute pay, and banne
all such as love to fight.
31 Then shall the Lord of Egypt come,
and presents with him bring:

The

The moors most black shall stretch their hands
unto their Lord and King:
32 Therefore ye Kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride, and ever hath,
above the heavens bright:
Yet by the fearefull thunder-claps,
men may well know his might,
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth farre extend,
above the cloudie skie.
35 O God thy holinesse and power,
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac, Psal. Lxix. I. H.

Christ and his elect are signified in Davids zeale and anguish, the malicious cruelty of those enemies, and their punishment, as Iudas, and such traytors he noteth who are accursed Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable than all sacrifice. Finally, he doth provoke all creatures to praises, prophesying of the Kingdome of Christ, and building of Iudah, where all the faithfull and their seed shall dwell for ever.


Save me, O God and that with speed,

the waters flow full fast: So nigh my soule

doe they proceed, that I am sore agast.

2 I stick full deep in filth and clay, where-

as I feele no ground: I fall into such floods,

I say, that I am like be drown'd.

3 With crying oft, I faint and quaile,
my throat is hoarse and drie:
With looking up my sight doth faile,
for helpe to God on high.
4 My foes that guiltlesse doe oppresse,
my soule with hate are led:
In number sure they are no lesse
than haires are on my head.
5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore,
the things I never had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.
9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe or paine of heart,
in sackcloth use to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Both hie and low and all the throng,
that sit within the gate:
They haue me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their cheife pastime:
To seeke which way to worke me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayd to me.
16 Plucke thou my feet out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
17 Lest with the waves I should be drown'd,
and depth my soule devoure,
And that the pit should me confound,
and hide me in her power.
18 O Lord of Hosts to me give eare,
as thou art good and kind,
And as thy mercy is most deare,
Lord have me in thy mind.
19 And doe not from thy servant hide,
nor turne thy face away:
I am opprest on everyside,
with haste give eare I say.
20 O Lord unto my soule draw nigh,
the same with aide repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame.
Thou know'st, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with bragg do breake my heart,
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meate they gave me gall,
too cruell for to thinke,
And gave me in my thirſt withall,
ſtrong Vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelves therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their back, and doe them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſart dye their houſe diſgrace,
their off-ſpring cleane expell:
That none thereof poſſeſſe the place,
nor in their tents doe dwell
28 If thou doſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.
29 Then let them heape up miſchiefe ſtill,
ſith they are all perverſt,
That of thy favour and good will,
they never have a part.
30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their name they never looke,
in number of the juſt.

The fourth part.

31 Though I, O Lord, with woe and griefe
have beene ſo ſore oppreſt:
Thy helpe ſhall give me ſuch relieſe,
that all ſhall be redreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.
33 Which is more pleaſant unto thee,
ſuch mind thy grace hath borne:
Than either Ore or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this beholde,
it ſhall rejoyce them ſure:
All ye that ſeeke the Lord, be bold,
your life for aye ſhall dure.
35 For why? the Lord of hoſts doth hears
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the Sea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that live in them.
37 For ſure our God will Sion ſave,
and Judahs Cities build:
Much folke poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
38 His ſervants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that love his Name,
a dwelling place ſhall finde.

Deus adjutorium. Pſal. Lxx. I.H.

Hee prayeth to be right ſpeedily delivered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted

Singing this as the 25. *Pſalme.*

O God to me take heed,
of helpe I thee require:
O Lord of hoſts, with haſt make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that ſeeke and wiſh me ill.
3 Confound them that apply,
and ſeeke to worke me thame:
And at my harme do laugh and cry,
ſo ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſaving health.
5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be given to thee, O Lord,
6 But I am weake and poore,
come Lord thine aid I lacke,
Thou art my ſtay and help, therefore
make ſpeed and be not ſlacke.

Inte Domine. Pſal Lxxj. I.H.

Hee prayeth in faith, eſtabliſhed by promiſe, and confirmed by the workes of God from his youth, to be delivered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankfull therefore.

Sing this as the 72. Pſalme.

MY Lord, my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art juſt, defend me Lord,
and rid me out of dread:
Give eare and to my ſuit accord,
and ſend me help at need.
3 Be thou my rocke, to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their ſtrength and power:
From folke unjuſt and the from them
that cruelly devoure.
5 Thou art my ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept, even from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both evening and at morne.
7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,

my

my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelves my foes inquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hands and take him now, ſaid they,
for God from him is gone:
Diſpatch him quite, for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of need thou maiſt,
in haſte give helpe to me.

13 With ſhame confound and overthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke and woe,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies:
Still more and more each time and tide,
I will let forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third part.

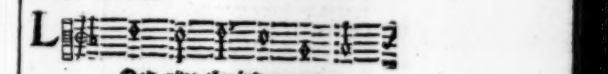
19 That I thy ſtrength and might may ſhow,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeere
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderful indeed,
oh! who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou did'ſt me ſave:
Yea, thou didſt helpe and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea, thou doſt make all ſtrife to ceaſe,
and comfort'ſt me againe.

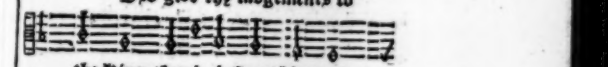
23 Therefore thy faithfulneſſe to praiſe,
I will with Pſalt ſing:
My Harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.
25 My tongue thy uprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.

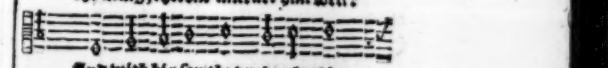
Gods Kingdome by Chriſt is repreſented by Salomon, under whom ſhall be righteouſneſſe, peace, and felicity, unto whom all Kings and Nations ſhall doe homage, whoſe name and power ſhall endure for ever.



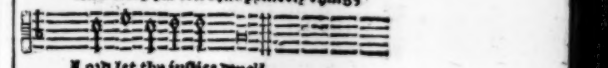
Lord give thy iudgements to



the King, therein inſtruct him well:



And with his ſon that princely thing,



Lord let thy iuſtice dwell.

2 That he may governe uprightly,
and rule thy folke aright:
And eke defend through equity,
the poore that have no might.
3 And let the mountaines that are high,
unto thy folke give peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that doe them wrong.
5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King unto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt,
and freſh the land new ſowne.
7 The iuſt ſhall flouriſh in his time,
and all ſhall beat peace:
Untill the Moone ſhall leave to prime,
waxe, change and to increaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the ſtonds within the Land,
throughout the world about.
9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.

10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arady,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy soyt doth saue,
that unto him doe call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pity on the poore,
that are with need oppreſt;
He doth preserue them evermore,
and dyings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall live, and they shall bring,
to him of Sabaes gold;
He shall be honoured as a King,
and daily be extold:
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.
17 Their citie eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For ever they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall bleſſe his might.
19 Praise ye the Lord of hoasts and sort,
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Lxxiii. T. S.

David teacheth that neither the prosperity of the ungodly nor the afflictions of the good, ought to discourage Gods children, but rather move them to consider Gods providence and to reverence his iudgements, for that the wicked vanish away like unto smoke, and the godly enter into life everlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

1 HOw ever it be, yet God is good,
and kinde to Israel;
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist even at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men should have all things,
without turmoile and paine.
4 They never suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and cure in good plight.
5 And free from all adversitie,
when other men be heat:
And with the rest they take no part,
of plague or punishment.
6 Therefore pryde upon both embrace,
their necks as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdaine.
7 They are so fed that even with fat,
their eyes oft-times out-start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious
boasting much of the wrong:
Which they haue done to simple men,
and ever pryde among.
9 The heauens and the liuing Lord,
they spare not to blaspheme.
And praise they doe of worldly things
no wight they doe esteeme.
10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or understand
These worldly things since worldly men
be lords of sea and land?
12 For we may see how wicked men,
in riches still increase.
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges every day
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke unfortunate.
16 Then I beseught me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.
17 Untill the time I went into,
thy holy place, and then
I understood right perfectly,
the end of all these men.
18 And namely how thou settest them,
upon a slippie place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men must at that strange sight;

to

to see how suddenly:
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheleſſe by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed: but trusting in the might and free mercies of God by his Covenant, requireth help and succour to the glory of his Name. the salvation of his poore afflicted servants, & confusion of his proud enemies.

Sing this as the 71. Psalme.

Why art thou Lord so long from us,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which have beene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Have minde, I say, and thinke upon,
remember it full well:
The pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and wast
within thy holy place.
5 Amid thy Congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners plaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bils and swords of these,
within thy Temple now.
7 The seeling saw'd, the carved boords,
the goodly graven stones:
With axes, hammers, bils, and swords,
they beat them downe at once:
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soyle.
9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they up in every place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send:
our prophets all are gone:
To tell when this our plague shall end,
among us there is none.
11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to gine thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of whales that are so fell:
And gan'st them to the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise
from rock both hard and high:
And eke thy hand hath made likewise,
deepe rivers to be dry.
17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue us with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summers heate and Winters frosts,
thy hand hath found them out.
19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile upon thy Name.
20 O let no cruell beast devoure
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy Covenant and behold,
thy foes possesse the land:
All sad and darke foreworne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
give praise unto thy Name.
23 Rise (Lord) let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.

4 The voice forgit not of thy foes,
for the presumption bigd:
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to judge at his time when the wicked shal drinke the cup of his wrath but the righteous shall be exalted to honor.

Sing this as the 44. Psalme.

VNto thee (God) will we give thankes,
we will give thankes to thee:
Sith thy name is so neere, declare
thy wondrous workes will we.

2 I will uprightly iudge when get
convenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I said to the mad people fay,
deale not so furiously:
And unto the ungodly ones
set not your hornes on high.

4 I said unto them set not up
your raised hornes on high:
And see that you doe with stiff necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:
Nor from forsaken wildernesse
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth pour abroad.

8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the world shall drinke,
and suck them every whit.

9 But I will talke of God (I say)
of Jacobs God therefore:
And will not cease to celebrate
his praises for evermore.

10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvj. I. H.

Here is declared the power of God, and care for the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Psalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israel,
o people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray, to overthrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more mightie thee doth lie:
Then in the strongest seat the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen asleepe:
Through men of warre no helpe can be,
themselves they cannot keepe.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
Asleepe on sleepe their chariots stood,
no horse-men once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And when that thou O God, dost stand
in iudgement for to speake:
To save th'afflicted of the land,
on earth that are full weake.

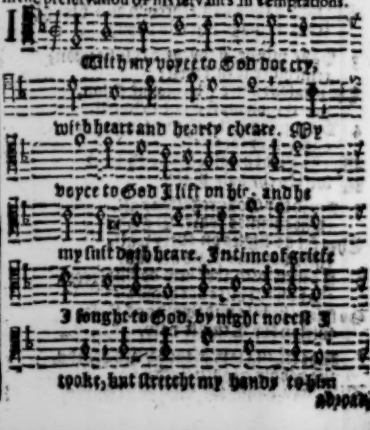
10 The fury that in man doth raigne,
shall turne unto thy praise.
Hereafter Lord doe thou restraine,
their wrath and threats always.

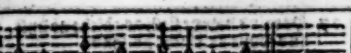
11 Make vowes and pay them to our God,
ye folke that nigh him be.
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.

David rehearseth his great afflictions and grievous temptations whereby he is driven to consider his former conversation and the course of Gods workes in the preservation of his servants in temptations.





abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I shake but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so sore oppressed,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God (said I) at once for all
cast off his people thus:
Or that hencefoth no time he shall,
be frendly unto us?
8 Is that his goodnesse cleane decayd,
for ever and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies man fold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said my weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might,
of thee, O Lord our God?
14 Thou art a God that dost forth-shew,
thy wonders every howre:
And so dost make the people know,
thy vertue and thy power.

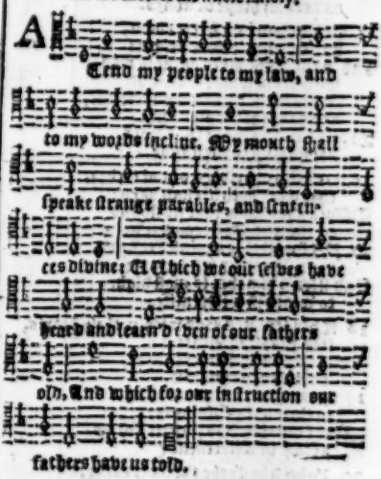
15 And thine owne folke thou dost defend,
with strength and stretched arme,
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare away did flye,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine most plenteously:
The thunder in the ayre did crack,
thy shafts abroad did flie.
18 Thy thunder in the ayre was heard,
thy lightenings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea doe lye,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke upon the land,
as sheepe on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.

He showeth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse ancestours. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.



4 Because we should not keepe it close
from them that should come after,
But who should Gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commandement gave,
how Israel should live:
Which willing our Fathers should the same,
unto their children give.

6 That they and their posterite,
that were not sprung up tho:
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.
8 Not being as their fathers were
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to inuade,
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.

11 But put into obliuion
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land within the field
that cal'd is Thanees?

13 He did deuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them in a ferret cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke.
As plentifull as when the deepes,
doe flow up to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did increase.
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stonie rocks,
and floods forthwith did flow:
But can he now giue to his flocks,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder,

24 And rained downe Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blow away,
and brought in the south-west.

27 He rained downe flesh as thicke as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath upon them fell:

31 And slew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shortened,
and made their honour daine:
Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, nor to performe
the couenant that was made.

37 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yea, many a time he turned his wrath,
and did himselfe auoide:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde
Passing away, and cannot well
returne by his owne kinde.

40 How often-times in wildernesse,
did they the Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sin,
and tempted God eft-soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,

which

which did them sore annoy:
And fill'd their Countrey full of frogs,
which did their land destroy.

The fift part.

46 Also how he did commit their fruits,
unto the Caterpiller:
And all the labour of their hands
he gave to the Grashopper.
47 With haile stones he destroy'd their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with haile stones once againe
the Lord their Cattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and wicked spirits,
to trouble them among.
50 Them to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
51 He stroke also the first-borns all,
that up in Egypt came:
And all the chiefs of men and beasts,
within the tents of Cam.
52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wildernesse,
even like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea
were overwhelmed all.
54 And brought them out into the coasts,
of his owne holy land:
Even to the Mount which he had got,
by his strong arme and hand
55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.
56 Yet for all this their God most high,
they stirr'd and tempted still:
And would not keepe his Testamnt,
nor yet obey his will.
57 But as their Fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
provoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Shilo where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gave the honour of his Arke,
into his enemies hand.
62 He did commit them to the sword,
wrath with his heritage:
63 The young men were devour'd with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bemone.
65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emerods in the hinder part,
he strucke his enemies all:
And put them thereunto a shame,
that was perpetuall.
67 Thus he the tent and tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple build,
both stupendously and faire:
Like as the earth which he hath made,
for ever to endure.
70 Then chose he David him to serve,
his people for to keepe:
Whom he tooke up and brought away,
even from the folds of sheepe.
71 As he did follow the Ewes with young,
the Lord did him advance
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flock and charge did feede:
And prudently with all his power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their Temple and cities, desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O God the Gentiles doe invade,
thine heritage to spoyle:
Jerusalem an heape is made,
thy Temple they defoyle.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and waste.
3 Their bloud throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their deadly grave.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at us iest and mocke,
which dwell our coasts about.
5 Will thou (O Lord) thus in thine ire,

against:

against us ever lame?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people powre the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and ouer throw.
7 For they have got the upper hand,
and Iacobs seed destroyd:
His habitation and his Land,
they have left waste and void.
8 Beare not in mind our former faults,
with speed some pitty shew:
And aid us Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giust all health and grace,
on us declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us a people dumbe:
In thy reproach reioyce and say,
where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy servants bloud,
which they spill in despight.
11 Receive into thy sight in haste
the clamors, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of hand:
Which unto death are destinate,
under their enemies hand.
12 The Nations which have deeme so bold,
as to blaspheme thy Name:
Into their laps with seven-fold,
repay againe the same.
13 So we thy flocke and pasture sheepe,
will praise thee evermore:
And teach all ages for to keepe
for thee like praises store.

Qui regis Israel Psal.Lxxx.I.H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that worke which he begun.

Sing this as the 65. Psalme.

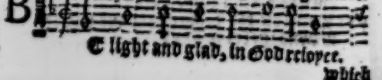
THou Herd that Israel dost keepe,
give care and take good heed:
Which leadest Ioseph as a sheepe,
and dost him watch and feed.
2 Thou Lord (I say) whose seat is set,
on Cherubins most wight:
Shew forth thy selfe and doe not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses the likewise:
To shew thy power doe thou begin,
come helpe us Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightnesse of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folke in anger swell,
and wilt not hearet them pray?
6 Thou dost them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about:
And that our foes doe love a life,
they laugh and sett it out.
8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth us thy loyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and let her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And the Cedars strong and stout,
with branches of the same.
12 O why then didst thou her walls destroy?
her hedge plucke up thou hast:
That all the folke that passe it by,
thy vine may spoile and waste.
13 The boare out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field,
devoure it all about.
14 O Lord of hosts returne againe,
from heaven looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.
15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal.Lxxxj.I.H.

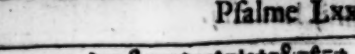
An exhortation to praise God both in heart and voyce for his benefits, condemning their ingratitude.



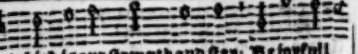
Light and glad, in God reioyce.

which

which is our ſtrength and ſtay: Be ioyfull

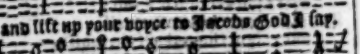


and lift up your voyce to Jacobs God I ſay.



2 Prepare your inſtruments moſt meet, ſome

ſoyfull pſalme to ſing: Strike up with harp



and lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is uſed to be done,
at any ſolemne feaſt.
4 For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This law to Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerve the ſame.
6 When God I ſay, had ſo prepar'd,
to bring him from that land,
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders tooke, ſaith he,
the burden cleane away:
And from the furnace quit him free,
from burning dricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proove:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moove.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no God in thee ariſe,
of any land abroad:
Nor in no wiſe bow to or ſerve,
a ſtrange or forraine God.
12 I am the Lord thy God, and I,
from Egypt let thee free,
Then aſke of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voyce when that I ſpake.
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart.
To walke in their owne counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard,
the words that I do ſay:
And eke that Iſrael would regard,
to walke with me my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand upon all thoſe,
that would them overthrow.

17 And they that at the Lord doe rage,
as ſlaves ſhould ſtoke him ſtill:
But of his folke the time and age,
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheate:
And made the rocke why weep I ſtep,
that they their ſils ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

Davidde declaring God to bee preſent with Iudges and Magiſtrates, reproveth their partialitie and unrighteouſneſſe, and exhorts them to doe iuſtice, but ſeeing no amendment, he deſires God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preſſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed
falſe iudgement to award?
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
6 For loe even now the time is come,
that all things fall to nought:
And like wiſe lawes both all and ſome
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die,
as mortall ſo decaye:
O tyrants. ſhall you deſtroy,
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Domine ne Pſal. Lxxxij. I. H.

The Iſraelites pray the Lord to deliver them from their enemies, both at home and a farre off: alſo that all ſuch wicked people bee ſtricken with his ſtormy tempeſts, that they may know his power.

Sing

Sing this as the 77. Pſalme.

DOe not (O God) refraine thy tongue,
in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that heare an hate to thee,
hold up their heads on hie.
3 Againſt thy people they uſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.
4 Come on (ſay they) let us perpell,
and pluck them to be away:
So that the name of Iſrael,
may utterly decay.
5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they abide league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarmans and Moabites,
with diuers others mo.
7 Gebal with Ammon and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur alſo is well apaid,
with them in league to be:
And doth become a fence and ayd,
to Lots poſterity.
9 As thou didſt to the Midianites,
ſo ſerue them Lord each one:
As to Siſſer and to Jabin,
beſide the brooke Riſon.
10 Whom thou in endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
as Zeba and Zalmunna were
the Kings of Midian.
12 Which ſaid let us throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them, O God, with ſtormes as faſt
as wheeles that have no ſtay:
Or like the chaffe which men doe caſt
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.
15 So let the tempeſt of thy wrath,
upon their necks be laid:
And of thy ſtormy wind and ſtowre,
Lord make them all afraid.
16 Loyd bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obſequie
to periſh like withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou muſt excell,
and raigne throughout the world.

Quam dilecta, Pſal. Lxxxiij. T.S.

David exiled his country deſireth ardently to returne to Gods Tabernacle and aſſembly of the Saints to praiſe God. Then he prayſeth the courage of the people that paſſe through the wilderneſſe to aſſemble themſelves in Sion.

Sing this as the 49. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt my fleſh alſo,
in thee the liuing God.
3 The ſparrowes find a roome to reſt,
and ſlaue themſelues from wrong,
And eke the ſwallow hath a neſt,
wherein to keep her yong.
4 Theſe birds full nigh thine Altar may,
have place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my King.
5 O they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts doe tell,
and ever give thee praiſe.
6 Yea, happy ſure like will are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.
7 As they goe through the vale of teares,
they digge up fountaines ſtill:
That as a ſpring it all appeares,
and then their pits doe fill.
8 From ſtrength to ſtrength they walk full faſt
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.
9 O Lord of hoaſts to me give heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard, I ſay, behold the face,
of thine anoynted deare.
11 For why? within thy courts one day,
is better to abide:
Then other where to keepe my ſtay,
a thouſand dayes beſide.
12 Much rather would I keepen doore
within the houſe of God:
Then in the tents of wickednеſſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip give:
And no good thing will he with-hold,
from them that purely live.

14 O Lord of hoasts that man is blest,
and happie sure is hee:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church after the returne from Babylon: first they put him in mind that he should not leave the worke of his grace unperfect, and complaine of his long affliction: then they reioyce in hope of promised deliverance which was a figure of Christs kingdome under which should be perfect felicitie.

Sing this as the 21. Psalme.

1 THou hast beene mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed.
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coveredst it.
3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, doe thou convert,
thy people unto thee:
Put all thy wrath from us apart,
and angry ceale to be.
5 Why shall thine anger never end,
but still proceed on us?
And shall thy wrath it selfe extend
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken us, that we
And all thy folke may evermore
be glad and joy in thee?
7 O Lord on us doe thou declare,
thy goodnesse to our wealth:
Shew forth to us and doe not spare,
thine ayd and saving health.
8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints that never they
returne to foolishnesse.
9 For whyle his helpe is still at hand,
to such as doe him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth doth spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heaven high.
12 Yea God himselfe doth take in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.
13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvj. I. H.

David sore afflicted, prayeth fervently for deliverance, some time rehearsing miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complaineth also of his adversaries, and requireth to be deliuered from them.

Sing this at the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grievous paine and greefe oppress,
full poore and weake am I.
2 Preserve my soule, because my wayes,
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy Lord, on me extresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort (O Lord) thy servants soule,
that now with paine is pin'd:
For unto thee, Lord, I extoll,
and lift my soule and mind.
5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and give an eare
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me moove,
to thee I doe complaine:
For why? I know and well doe proove,
thou answerest me againe.
8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone.
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine owne:
Thou worke'st wonders still in sight,
for thou art God alone.
11 O teach me Lord the way, and I
shall in thy truth proceed:
O knyne my heart to thee so nigh,
that I thy name may dread.
12 To thee my God I will give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why thy mercy shewes to me,
is great and doth excell:
Thou setst my soule at liberty,
out of the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise
will have thee in their sight.

15 Thou

15 Thou Lord art mercifull and merke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd becauſe, Lord, thou
doſt helpe and comfort me.

Fundamenta ejus Pſal. Lxxxvij.

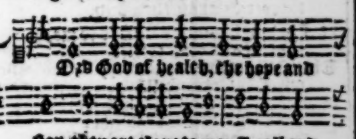
The holy Ghoſt promiſeth that the Church as yet in miſery after the captivity of Babylon ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat City ſhall full well endure.
her ground-worke ſure doth ſtay:
Upon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Jacobs Tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou Citie of our God:
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.
5 Lo, Paleſtine, and Tyre alſo,
with Ethiope likewiſe:
A people old, full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with ſuch as ſing
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

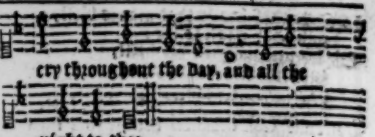
Domine Deus, Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were left of God, without any conſolation yet he calleth on God by faith, and ſtriues againſt deſperation.



LOrd God of health, the hope and

day, thou art alone to me: I call and



cry throughout the day, and all the

night to thee.
2 O let my prayer ſoone aſcend,
into thy ſight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.
3 For why? my heart with woe is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one amongſt thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine:
6 As thoſe that lie in grave. I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and them regard'ſt them not.
7 Yea, like to one ſhut vp, full ſure
within the lower pit
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all the ſtormes againſt me riſe,
my ſoule to vex and try.
9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee, O God.
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part:

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O God) to thee alway,
doe cry and call apace:
My prayer ere it be day,
ſhall come before thy face.
15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide,
thy face away from me?
16 I am afflict, as dying ſtill,

from

from youth this many a yeare:
The terrors which doe vexe me still,
with troubled minde I beare.
17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest farre from me my friends,
and lovers everyone:
Yea and mine old acquaintances all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be delivered from afflictions, mentioning the shortnesse of mans life and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said that mercy shall,
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.
3 To mine elect (saith God) I made
a covenant and beheast:
My servant David to perswade
I swore and did protest,
4 Thy seed for ever I will stay,
and stablish it full fast,
And still uphold thy throne alway
from age to age to fast.
5 The heavens shew with joy and mirth
thy wondrous workes, O Lord:
The Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
7 God in the assembly of his Saints
is greatly to be dread:
And over all the earth abroad
in terror to be had.
8 Lord God of hosts in all the world
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine advice
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdu'd:
and thou hast it destroy'd:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have beene,
likewise the earth and land:
The world with all that is therein
thou foundedst with thy hand.
12 Both North & South with East & West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou lifrest up on hie.
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knowes aright
thy present power, O God:
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteousnesse have they,
a pleasant fame and noise.
17 For why? their glorie, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our horne on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy one of Israel
he is our guide and King.
19 Sometimes thy will unto the Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 I man of might I have erect,
your King and guide to be,
And set him up whom I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out,
And with mine holy Oyle annoynt,
him King of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him devoure:
Ne yet the sonnes of wickednesse
of him shall have no power.
24 His foes likewise I will destroy
before his face and sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horne eke shall,
be lifted up on hie.
26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,

me

my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all worldly kings.
29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements have none awe,
my statutes to obserue.
32 Or if they doe not use aright,
my statutes to them made:
And set all my Commandements light,
and will not keepe my trade.
33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perfourme will I:
With David I will keepe promisse,
to him I will not lie.
37 His seed for evermore shall raigne
and eke his throne of might:
As doth the Sunne it shall remaine
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast:
A faithfull witnesse from on high,
so shall his Kingdome last.
39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and break'st them to the ground.
42 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their rigde hand hast lifted up,
that him so sore annoy:
And all his foes that him beheld,
to thou hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in war no victory,
thou gav'st nor upper-hand.
45 His glory thou dost also waste,
his throne, his ioy, his mirth:
By thee is overthrowne, and cast
full low upon the earth.
46 Thou hast cut off and made full short,
his youth and lusty daies:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turne?
And shall thine anger still away,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hands of hell, his soule
shall he deliver free?
50 Where is, O Lord, thine old goodnesse,
so oft declar'd before:
Which by thy truth and uprightnesse,
to David thou hast sworne?
51 The great rebukes to mind I call,
that on thy servant lie:
The rallings of the people all,
borne in my breast have I.
52 Wherewith, O Lord, thine enemies
blaspheamed have thy Name:
The steps of thine anoynted one,
they ceasse not to defame.
53 All praise to thee, O Lord of hosts,
both now, and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast been my sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expiest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for ever thou art God.
3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou saiest againe, returne
againe yee sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yester-day it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade,

6 Which

6 Which in the morning thines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For though thine angre we conſume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full ſore afrayd.

8 The wicked workes that we have wrought,
thou ſetſt before thine eye:
Our private faults, yea the our thoughts,
thy countenance doth ſpie.

9 For though thy wrath our dayes do waſte,
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cal'd againe.

10 Our time is three ſcore yeares and ten,
that we doe live on mould:
If one lee loure ſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count upon:
Is nothing elſe but painfull griefe,
and weak blaſts are gone.

12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct us Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne, O Lord, how long wilt thou,
ſooth on in wrath proceed?
Shew favour to thy ſervants now,
and helpe them at their need?

15 Refreſh us with thy mercy ſoone,
and then our joy ſhall be:
All times as long as life doth laſt,
in heart reioyce will we.

16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeares wherein full ſore
affliction we have had.

17 O let thy worke and power appeare,
and on thy ſervants light:
And ſhew unto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory ſtand,
on us thy ſervants thus:
Conſtrme the workes we take in hand,
Lord proſper them to us.

Quibuſdam. Pſal. Xcj. I.H.

He deſcribeth the aſſurance he liveth in that committeth himſelfe wholly to Gods protection in all temptations: a promiſe of God to all thoſe that love him, know him, and truſt in him, to deliver them and give them immortall glory.

Sing this as the 31. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I,
my whole alliance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afrayd.

4 And with his wings ſhall cover thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.

6 Nor of the plague that privily,
doth walke in darke ſo fell:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand neare thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſert,
the wicked have reward.

9 For why? O Lord I only inſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence to be.

10 Thou ſhalt not need the ill to feare,
with thee is ſhall be well:
Nor yet the plague ſhall once come neere,
the houſe that thou doſt dwell.

11 For why? unto his Angels all
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerve and proſper thee.

12 And in their hands ſhall beare thee up,
leſt waiting there upon:
So that thy foot ſhall never chance,
to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt go,
the Adder fell and long:
And tread upon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth unto me,
I will acquit him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe to me doth cry
an anſwer I will give:
And from his griefe take him will I
in glory for to live.

16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt. Pſal. XCij. I.H.

A Pſalme for the Sabbath to ſtirre up the people to acknowledge and praiſe God in his workes. David reioyceth therein but the wicked conſider not thus the ungodly, when hee is moſt flouriſhing, ſhall moſt ſpeedily periſh: in the end is deſcribed the felicity of the iuſt planted in the houſe of God to praiſe the Lord.

Sing this as the 81. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And the declare his truth abroad,
when it doth draw to night.
3 Upon ten ſtringued inſtruments,
one Lute and Harpe ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee,
And I have ioy in heart and voyce,
thy handy-workes to ſee.
5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
this thing to paſſe to bring:
And all ſuch fooles are nothing fit,
to underſtand this thing.
7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſt.
8 But thou art mightie Lord moſt high
yea, thou doſt raigne therefore,
In every time eternally,
both now and evermore.
9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that worke iniquity,
ſhall periſh and decay.
10 But thou likeas an Unicorne
ſhalt lift mine horne on high:
With freſh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh up on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well be ſeene:
And pleſantly both bud and ſpring,
with boughes and branches greene.
15 To ſhew that God is good and iuſt,
and upright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnavit. Pſal. XCiij. I.H.

Hee praiſeth the power of God in the creation of the world, and beateth downe all the people which lift themſelues up againſt his majeſtie, and provoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

The Lord as King aloft doth reigne
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene evermore.
4 The flouds (O Lord) the flouds doe riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted up their voyce.
5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might:
for Sion high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. XCiiij. I H.

He prayeth to God againſt the violence of Tyrants, and comforteth the afflicted, by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Pſalme.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the pryde, and men of might,
according to their pryde.
3 How long ſhall wicked men beare ſway,
with lifting up their voyce?
How long ſhall wicked men (I ſay)
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are ever ill?
5 Thy flock, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widowes whiche are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.
7 And when they take theſe things in hand,
this talke they have of thee:
Can Jacobs God this underſtand?
tuſh, no he cannot ſee.
8 O ſolke unwiſe and people rude,
ſome knowledge now diſcerne:
Yee fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
beneeds of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand.

Shall

Shall he not then your deeds detect?
how can ye escape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mens thoughts doe scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou dost kerpe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine ayd,
mine enemies to repell:
My soule and life had now beene laid:
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit?

21 For they consult against the life,
of righteous men and good:
And in their councels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee.
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Pſal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the Wildernesse, and therefore entred not the land of promise.

Sing this as the Benedictus.

O Come let us lift up our voyce,
and sing unto the Lord:
In him our rocke of health rejoyce,
let us with one record.

2 Yea, let us come before his face,
and give him thankes and praise:
In singing psalmes unto his grace,
let us be glad always.

3 For why the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneele to him with one accord,
the which hath made us all.

7 For why? he is the Lord, our God,
for us he doth provide:
We are his flocke, he doth us feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
provokt me in desart.

9 Where as your fathers tempted me,
my power for to prove:
My wondrous workes when they did see,
yet still they would me move.
10 Twice twenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not beleeve,
they have not knowne my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Pſal. XCvj. I H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Pſalme.

SIng ye with praise unto the Lord,
new songs with ioy and mirth,
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.
3 Among the heathen ake declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet one God he is the Lord,
that hath the heavens made.
6 All praise and honour the doe dwell,
for aye before his face.

Both power and might likewise cheell,
within his holy place.
7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his name:
And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above.
Yea, he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heavens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein
shall shout and make a noyse,
13 The field shall ioy and every thing,
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnat. Psal. XCvij. I.H.

David exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels, and Idolaters, and ioyfull to the iust whom hee exhorteth to innocencie, to reioycing and thanksgiving.

Sing this as the 95. Psalme.

THe Lord doth raigne, whereat the earth
maploy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may tryumph and reioyce.
2 Both clouds and darknesse eke doe swell
and round about him beat:
Yea, right and iustice ever dwell,
and hide about his seat.
3 Yea, fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.
5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and show
his iustice all abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship Idols vaine:
And eke to those that glory much
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high,
in all the earth abroad:
And art exalted wondrausly,
above each other God.
11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth save the soules of his,
from such as would them spill.
12 And light doth spring up to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of upright heart.
13 Ye righteous in the Lord reioyce
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviij. I.H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in his promise by Christ, by whom he hath communicated his salvation to all men.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devoure:
And get himselfe the victory
with his owne arme and power,
3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Upon the Harpe unto him sing,
give thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.
7 Yea, let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and every wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnavit. Pſal. Xcix. I.H.

He commendeth the power, equity, and excellency of the Kingdome of God by Chriſt over the Iewes and the Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron, and Samuel, who called vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he alone is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his foot-ſtoole worſhip him,
for he is holy too.

6 Moſes, Aaron and Samuel,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwer all:

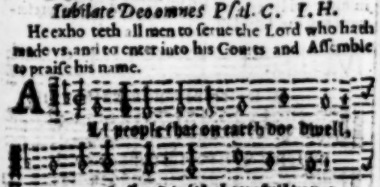
7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and anſwer did ſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill

Iubilate Deo omnes Pſal. C. I.H.

He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his Courts and Aſſemble to praiſe his name.



2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his ſheepe he doth vs take.

3 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwaies,
for it is ſeemely ſo to doe.

4 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame, by I.H.

Sing this as the 67. Pſalme.

[NOw the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.

4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world,
thy truth doth ſtill remaine.

Miſericordiam Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome by rooting out of the wicked, and eſtabliſhing the godly perſons.

Sing this as the 77. Pſalme.

[Mercy will and iudgment ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate theſe workes that fall away
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.

5 Him will I ſtray that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.

7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy them all
the wicked of the land:
That I may from Gods Citie call,
the wicked workers hand.

Domine exaudi Pſal. Cij N.

It ſeemeth that this prayer was appointed for the full reſtoring of the Captiuitie of Babylon: A conſolation for the building of the Church,

whereof followeth the praise of God to be published vnto all posterities. The conversion of the Gentiles, and stabilitie of the Church.

Sing this as the 84. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble bee not hide
thy face away from me.
3 Incline thine eare to me, make haste,
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I,
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As Pelican in wildernesse,
such case now am I in.
7 And as an owle in desart is,
loe I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 Loe daily in reproachfull wise
mine enemies doe me scorne:
And they that doe against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
my hunger I have filde:
And mingled have my drinke with teares,
that from mine eyes have stilde
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
which soone away doth fade.
12 But thou, O Lord, for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

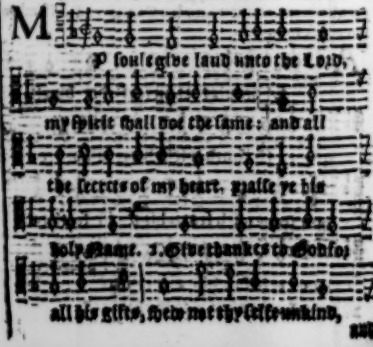
13 Thou wilt arise, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time,
foreset is come to end.
14 For even in the stones thereof
thy servants doe delight:
And on the dust thereof they have
compassion in their spight.
15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renowme shall spread,
19 For he from his high Sanctuary,
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might heare the woefull cry:
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their service to the Lord.

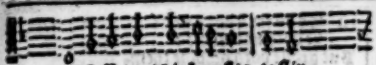
The third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age, I say.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the works
which thine owne hands have made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

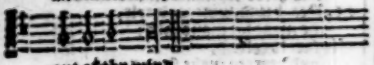
Benedic anima. Psal. Ciij. T S.

The Prophet provoketh men and Angels, and all creatures to praise the Lord God for his fatherly mercy in his deliverance of his people from evils, in his providence over all things, and in the preservation of the faithfull.





and ſuffer not his benefits, to ſlip



out of thy mind.

3 That gave thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile aſſaults,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with juſtice doth repay,
all ſuch as do oppreſſe:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieve,
The ſloweſt to conceiue a wrath,
and readieſt to forgive.

9 He chides us not continually,
though we be full of liſe:
Nor keepe our faults in memory,
for all our ſinfull liſe:
10 Nor yet according to our ſinnes
the Lord doth us regard,
Nor after our iniquities,
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſſe much more large
to them that doe him love.
12 God doth remoue our ſinnes from us,
and our offences all:
As farre as is the Sun-riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents beare,
unto their children deare:
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made us knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field
that fades full ſoone away.

16 Whoſe gloſſe and beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes bearing place.

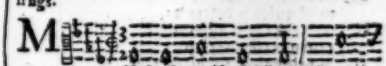
17 But yet the goodneſſe of the Lord,
with his ſhall ever ſtand:
Their childrens children ſhall receiue,
his righteouſneſſe at hand.
18 I meane which keepe his covenant
with all their whole deſire:
And not forget to doe the thing,
which he doth them require.

19 The heavens high are made the ſeat,
and foot ſtoole of the Lord:
And by his power imperiall
he governes all the world.
20 Ye Angels which are great in power,
praiſe yee and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute.
his pleaſure and his will.
22 Yea, all his workes in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

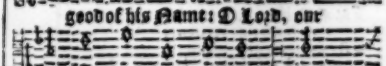
Benedic anima. Pſal. Ciiij. W.K.

A thankeſgiving for the creation of the world, and gouernance of the ſame by his marueilous prouidence: Alſo a prayer againſt the wicked, who are occaſion that God diminiſheth his bleſſings.

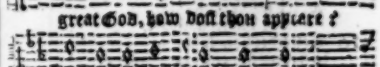


My ſoule praiſe the Lord ſpeake

good of his Name: O Lord, our

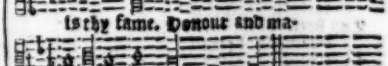


great God, how doſt thou appeare?



So paſſing in glory that great

is thy fame. Honour and ma-



ieſty in thee ſhine moſt cleare.

2 With light as a robe,
thou haſt thee deckt:
Whereby all the earth
thy greatneſſe may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may bee.

3 His chamber beames lye
in the clouds full sure,
Which as his Chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Upon the wings riding
of winds in the ayre.
4 He maketh his spirits
as Heraulds to goe,
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.
5 He groundeth the earth
so firmely and fast,
That it once to move
none shall have such power,
6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hils would devoure.
7 But at thy rebuke,
the waters doe flee:
And so give due place
thy word to obey.
At thy voyce of thunder
so fearfull they be:
That in their great raging
they hast soone away.
8 The mountaines full high
they then up ascend:
If thou doe but speake
thy word they fulfill.
So likewise the valleyes
most quickly descend:
Where thou them appointest
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 Descendeth the springs
to strong streames and lakes,
Which run doe full swift,
among the huge hils.
11 Where doth the wild asses
their thirst oft times slakes:
And beasts of the mountaines,
there fdrinke their fils.
12 By these pleasant springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell:
Who moved by nature
to hop here and there:
Among the greene branches,
their songs shall excell.
13 The mountaines to moist
the clouds he doth use,
The earth with his workes
are wholly repleat.
14 So as the druit cattell
he doth not refuse:
But grasse doth provide them,
and herbe for mans meat.
15 Pea, bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong,
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nest:
In fire trees the Storkes
remaine and abide:
18 The high hils are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moone then is set
her season to run:
The dayes from the nights
thereby to discerne:
And by the descending
also of the Sun,
The cold from heat alway
thereby we doe learne:
20 When darknesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood:
21 The Lions range roaring,
their prey to devoure:
But yet it is thou Lord
which givest them food.
22 As soone as the Sunne
is up, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisedome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarme,
and beasts of each sort.
26 There doth mighty ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee,
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall enine:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his workes
by right well reioyce.
32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voyce.
33 To this Lord and God,
sing will I alwayes,
So long as I live,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame.
But as for my soule now
let it still desire
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cv. I.H.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe never ceasing to doe them good even for his promise sake.

Sing this as the 103. Psalme.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name
reioyce without accord:
And let the heart also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Ne, let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob doe proceed.
7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant,
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second part.

9 The Covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.
11 When he thus said, loe, I to you,
all Canaan Land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although their number at that time,
did very small appeare:
Yea, very small, and in the land
they then but strangers were.
13 While yet they walke from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.
15 And thus he said: Touch ye not those
that mine anointed be:
Ne, doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth upon the land,
of bread he stroyd the store:
But he against the time of need
had sent a man before.

The third part.

17 Even Joseph which had once been sold
to live a slave in woe:
Whose feet they hurt in stocks, whose soule
the irons pierc'd also.
18 Untill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did try.
19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men,
might cause to understand.
23 Then into the Egyptian land
came Israel also:

And

And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in ſtrength he made them grow.

25 Whoſe hearts he turn'd, that they with hate
his people did entreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did command to goe to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham
then did they worke alſo.

28 Darkneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.

29 He turn'd their waters into bloud,
he did their fiſhes ſlay:

30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his word there came
great ſwarmes of noyſome flies:
And all the quarters of the land
were fild with crawling lice.

32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſts
downe did he ouerthrow.

34 He ſpake, then Catterpillers dit,
and Graſhoppers abound:

35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land
the deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their force and might.

37 With gold and ſilver he them brought
from Egypt land to paſſe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was falne vpon their heart.

39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.

41 He opened the ſtony rock,
and waters guſhed out;
And in the dry and parched ground,
like riuers run about.

42 For of his holy couenant:
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the Heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. W. K.

The people ſore diſpleaſed vnder Antiochus, doe magnifie the goodneſſe of God among the repentant, and pray to be gathered from among the Heathen, that they may praiſe his holy Name.

Sing this as the 103 Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy indures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 Thry bleſſed are that iudgement keepe,
and iuſtly doe alway:
¶ With fauour of thy people (Lord)
remember me, I pray,
4 And with thy ſaying health, O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.
6 Both we, and eke our Fathers all,
haue ſinned euery one:
¶ We haue committed wickedneſſe:
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand,
Nor yet thy mercies multitude
did keepe in thankfull mind:
But at the Sea yea the red Sea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was dri'd:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their diſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left alive:
12 Then they beleev'd his word, and praiſe
in ſong they did him give.
13 But by and by unthankfully
his workes they cleane forgat:
And for his counſell and his will
they did neglect to wait.
14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffer'd them to have:
But waſting leannеſſe therewithall
into their ſoules he gave.
16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company,
did cover in that houre.
18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne up
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calfe
which feedeth on the graſſe:
Thus they their glory turn'd and all,
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Cham for them
moſt wondrous workes had done:
And by the Red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind:
To bring deſtruction on them all
he purpos'd in his mind.
Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant Land,
that he behight to give:
Yea, and the words that he had ſpoke,
they did no whit beleeve.
25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voyce of God the Lord
they gave an harkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to diſtroy their ſeed among
the Nations with his rod:
And through the Countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelves alſo,
To eat the offering of the dead,
ſo they for looke him tho.
29 Thus with their owne inventions,
his wrath they did provoke:
And in his ſore inkindled wrath,
the plague upon them broke
30 But Phineas ſtood up with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters ſke of Meribah
they did him angry make:
Yea, ſo farre forth, that Moſes was
then puniſht for their ſake.
33 Becauſe they ver'd his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake unadviſedly:
his fervour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mix'd,
and learn'd their workes alſo.
36 And did their Idols ſerve which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer up and ſlay.
38 Yea, with unkindly murdering knife
the guiltleſſe bloud they ſhed:
Yea, their owne ſonnes and daughters bloud,
without all cauſe of guilt.
Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of Innocents
defiled was the land.
39 Thus were they ſtained with the workes
of their owne ſtirring way:
And with their owne inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hateſull enemies
oppreſt them in the Land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath,
provok'd him evermore.
Therefore they by their wickedneſſe

L were

were brought full low to ſee:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He call'd to mind his covenant,
which he to them had ſworne:
And by his mercies multitude
repented him therefore.
46 And favour he made them to find,
before the ſight of thoſe
That led them captive through their land,
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us (O Lord) we pray:
And from among the heathen folke
Lord gather us away.
48 That we may ſpread the noble pꝛaiſe,
of thy moſt holy Name:
That we may glory in thy pꝛaiſe,
and ſounding of thy fame.
49 The Lord, the God of Iſrael
be bleſt for evermore:
Let all the people ſay Amen:
pꝛaiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

David exhorteth all that are redeemed by the Lord and gathered unto him, to give thankes therefore, who by ſending proſperitie and adverſitie bringeth men unto him. Therefore as the righteous there at reioyce, ſo ſhall the wicked have their mouths ſtopped.

Sing this as the 77 Pſalme.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall pꝛaiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and itrayed from the way:
And found no City where to dwell,
that ſerve might for their ſtay
5 Whole thirſt and hunger was ſo great,
in theſe Deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid
6 Then did they cry in their diſtreſſe,
unto the Lord for ayd:
Who did remove their troublous ſtate,
according as they pꝛayd.
7 And by that way which was moſt right,
he led them as a guide:
That they might to a Citie go,
and there alſo abide
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
9 For he that emptie ſoule inflam'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them the acquaint.
10 Such as doe dwell in darkneſſe deep,
where they on death doe wait:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines doe threat.

The ſecond Part.

11 For that againſt the Lords owne words
they fought for to rebell:
Eſteeming light his counſels pꝛigh,
which doe ſo farre excell.
12 But when he humbled them full low,
they thus in fell downe with griefe:
And none was found to much to helpe,
whereby to get reliefe.
13 Then did they cry in their diſtreſſe,
unto the Lord for ayd:
Who did remove their troublous ſtate
according as they pꝛayd.
14 For he from darkneſſe out them brought,
and from death dreadfull ſhade:
Burſting with force their iron bands,
which them before did lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they doe offend.
18 Their ſoule ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tried.
19 Then did they cry in their diſtreſſe,
unto the Lord for ayd:
Who did remove their troublous ſtate,
according as they pꝛayd.
20 For then he ſent to them his word,
which healeth doth ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes, and alſo feare:
And ſpeake of all his wondrous workes,
with glad and joyfull cheare.
23 Such as in ſhips and bittie barks,
into the Seas deſcend:
Their merchandiſe through dreadfull ſtormes,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirred up the ſurges ſo,
that none be can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeeme to gaine:

And

And plunging downe the deepe, until
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did convey out their troubling state,
according as they prayd.
29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe consent,
there let them doe the same.
33 For running floods to dry Deserts,
he doth oft change and turne:
And drieth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures decke,
full barren doth he make:
When on their sinnes that dwell therein,
he doth just vengeance take.
35 Againe, the wilderneſſe so rude,
he maketh fruit to bear:
With pleasant springs of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their use.
37 That they may sow their pleasant land,
and vine yards also plant,
To yeeld them fruit of such increase,
as none may scant to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their liuill beasts make
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about:
40 Then doth he Princes bring to shame,
which did them foe oppresse:
And likewise caused them to erre,
within the wildernesse.
41 But yet the poore he raiseth up,
out of their troubles deepe,
And oft-time doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voyce.
43 But who is wise, that now shall well
be may these things recorde:
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voyce praiseth the Lord, and assureth himselfe of the promises of God, concerning his Kingdome over Israel and his power against other nations, who though he seem to forsake us for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
and giving thankes also.
1 Awake my Viol and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke
will sing, O Lord, to thee.
4 Because thy mercy Lord is great,
above the heavens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Above the starry heavens hie,
advance thy selfe, O God:
And Lord display upon the earth,
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Helpe, O my God with thy right hand,
and hearken unto me.
7 God in his holinesse hath spoke,
whereof my joyes abound:
Sichem I will divide, and mete
the vale of Succoths ground.
8 And Gilead shall be mine owne,
Manasseh mine shall be:
My head-strength Ephraim, and lawe
shall Judah give for me.
9 Moab my wash-pot and my shoe
on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be.
11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our hosts,
didst not our foes to fight.
12 Give us, O Lord, thy saving ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can us whit availe.
13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus

Deus laudem. Pſal. Cviij. N.

David being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the Traytor unto Ieſus Chriſt and all like enemies of the children of God.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence doe not hold
O God thy tongue alwayes:
O God (even thou I ſay) that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.
3 They did beſet me round about
with wordes of hateſull ſpight:
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked ouer him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateſull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.
8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his ofſ-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they have beene led.
11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterities
for ever be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.
15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woſull hearted wight.
17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like Oyle
into his bones befall.
19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Let let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, which art my God,
deale thou (I ſay) with me
After thy name deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo doe I depart away,
as doth declining ſhade:
And as the graſſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enclozed beene to leeſe.
25 And I alſo a vile reproach
to them am made to be:
And they that did upon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine ayd and ſuccour be:
According to thy mercy, Lord
ſave and deliver me.
27 And they ſhall know thereby that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpight yet thou
ſhalt bleſſe with loving voyce:
They ſhall ariſe, and come to ſhame,
thy ſervants ſhall reioyce.
29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thankes unto the Lord:
And I among the multitude
his praiſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſave him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

David propheſieth of the power and everlaſting Kingdome of Chriſt: and of the Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing this as the 59 Pſalme.

THE Lord did ſay unto my Lord:
ſit thou at my right hand,
Till I have made thy foes a ſtoole
whereon thy feet ſhall ſtand.

2 The Lord ſhall out of Sion ſend
the Scepter of his might:
Amid the mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne,
and power they ſhall ſee,
That hereby freewill offrings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy dieths deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworne and never will
repent what he doth ſay:
By thy order of Melchiſedech
thou art a Prieſt for aye.

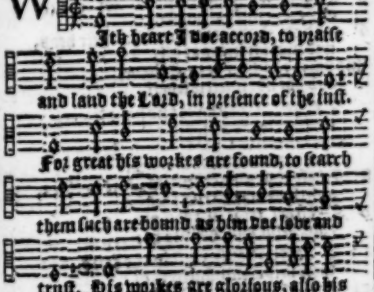
5 The Lord thy God on thy right hand
that ſtandeth for the ſtay,
Shall wound for thee the ſtately Kings
upon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And over divers Countries ſhall
in ſunder ſmite the head.

7 And he ſhall drinke out of the brooke
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

He giveth thanks to the Lord for his manifold workes toward his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.



5 Such as to him love beare,
A portion full faire
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
And keepe them as he ſaid.

6 For he did not diſdaine,
His Workes to ſhew them plaine,
By lightnings and by thunders:
When he the Heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes enſuth
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure,
Which equity doth end.

Redemption he gave,
His people for to ſave:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prevaile,
His holy Name be feared.

10 Who ſo with heart full faine
True wiſedome would attaine,
the Lord feare and obey:
Such as his Lawes doe keepe
Shall knowledge have full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. C.

He praiſeth the felicitie of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Pater noſter.

1 Ye manis bleſt that God doth feare,
And that his Law doth love indeed:
2 His ſeed on earth God will up-reare,
And bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill
His righteouſneſſe indure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea, pitie moveth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall never faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſet.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downecaſt.

9 He did well for the poore provide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide.
Though that the wicked man diſdaine:
Yea, gnaſh his teeth thereat ſhall he
And to conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxij. W. K.

An exhortation to praiſe the Lord for his providence, in that contrary to the courſe of Nature, hee worketh in his Church.

cord.

6 He doth abaſe himſelfe we know,
Things to behold both here beloẅ,
and alſo in Heaven above:
7 The needy out of duſt to draẅ,
And eke the poore which helpe nowt ſaẅ,
his onely mercy did him move.
8 And ſo him ſet in high degree,
with Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
and with great ioy their fruit to reare:
therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels delivery out of Ægypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulneſſe for the ſame,

Sing this as the 78. Pſalme.

WHen Iſrael by Gods adviſe
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holineſſe moſt highe:
So did the Iſraelites declare,
his kingdome power and might.
3 The Sea it ſaẅ, and fled anone
as all amaz'd with dis:
The ſtraunge ſtreames of Jordans ſtoud,
rolled backeẅarde.
4 The ſmall mountaines like the mightie ſhipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.
5 What ail'd thee ſea as all amaz'd,
ſo ſuddenly to flye?
Ye rowling waves of Jordans ſtoud,
why ran ye backẅardly?
6 Ye hookt ye hils as Rams afraide
why did your ſtrength ſo ſhake:
Why dide your tops as trembling Lambes,
for feare quiver and quake?
7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine ſtoudes appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous Tyrants, promiſe that they will not be unmindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliver them by his omnipotent power,

Sing this as the 67. Pſalme.

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth
that are in thee alwayes.
2 Wherefore ſhall the Heathen ſcoffers ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their Idols ſilver are and gold,
worke of mens hands they be:
5 They have a mouth and doe not ſpeake,
and eyes and doe not ſee.
6 And they have eares to yeild to their head,
and doe not heare at all:
And noſes eke they formed have,
and doe not ſmell with all.
7 And hands they have and handle not,
and feet and doe not goe:
A threat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them, are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he:
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord, that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull deeme of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhew.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord,
will multiply his grace:
To you, and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:

Which both the heavens and the ea[illegible]
hath made and set in stay.
16 The heavens, yea the heavens hie,
belong unto the Lord:
The earth unto the sonnes of men
he gave of free accord.
17 They that be dead doe not with praise
set forth the Lords renowne.
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul, in the desert of Maon, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 103. Psalme.

I Love the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Ev'n when the snares of cruell death
about beset me round:
When paines of hell me caught and when
I woe and sorrow found.
4 Upon the Name of God my Lord,
then did I call and say,
Deliver thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soule sith thou art safe,
returne unto thy rest:
For largely, loe, the Lord to thee
his bountie hath exprest.
8 Because thou hast delivered
my soule from deadly thrall:
My moistned eyes from mournefull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what ever men doe deeme.
16 Thy servant Lord, thy servant loe,
I doe my selfe confesse:
Sonne of thy hand-maid thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.
18 I to the Lord will pay the vowes
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Jerusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished aswell to them as to the Iewes the promise of life everlasting by Iesus Christ.

Sing this as the 29. Psalme.

O All ye Nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

David reiected of Saul, and of the people at the time appointed obtains the Kingdome, for the which he biddeth all them that feare the Lord, to be thankfull, under whose person Christ is lively set forth who should be of his people reiected.

Sing this as the 95. Psalme.

O Give ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confesse and say,
his mercy dures for aye.
3 Now let the house of Aaron say
his mercie dures for aye.
4 Let all that feare the Lord our God,
even now confesse and say:
The mercie of the Lord our God,
endureth still for aye:
5 In trouble and in heavinesse
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me:
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemie.
8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations have incloſed me,
and compaſſed me round:
But in the Name of God will I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in. I ſay:
But in the Lords moſt mighty Name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thornes that were on fire,
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſh'd all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his mighty and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giv'n me over yet
to death as yet may ſee.

19 Set open unto me the gates
of truth and righteouſneſſe:
That I may enter into them
the Lords praiſe to expreſſe.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thankes to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the Corner-ſtone,
and chiefly to be uſed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let us be glad and ioy therein,
in heart, in mind and thought.

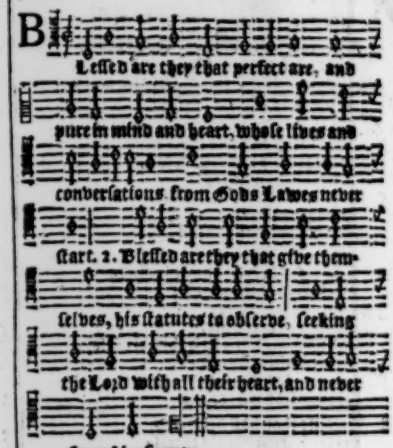
25 Now helpe us Lord, and proſper us,
we with with one accord:
26 Bleſſed is he that comes to us
in the Name of the Lord.

27 God is the Lord that ſhewes us light,
bind ye therefore with cord
Your ſacrifice to the Altar,
and give thankes to the Lord.

28 Thou art my God, I will confeſſe
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me
29 O give ye thankes unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.

Beati immaculati. Pſalme Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot ſatisfie himſelfe nor expreſſe ſufficiently his affection: thereunto adding notable complaints and conſolations meet for the faithfull to have both in mind and voice: and in the Hebrew every eight verſes begin with one letter of the Alphabet.



1 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his way
without any wandring.
4 It is thy will and commandement,
that with attentive heed
Thy noble and divine precepts
we learne and keepe indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might doe in heart and voyce,
thy Lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name:
When I ſhall learne thy iudgements iuſt,

and

and likewise prove the same.
8 And wholly will I give my selfe
to keepe thy [illegible] most right:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 BY what meanes may a young man best,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy word I have hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore.
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night.
The iudgements all that did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still mule,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third Part.

17 GRant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous workes,
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not
thy hests attend upon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I have kept thy Covenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake.
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy Covenants are my ioy,
and my hearts great solace:
They serve in stead of Counsellours,
my matters for to passe.

DALETH. The fourth Part.

I Am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare me eft-soones and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore;
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy Word, therefore
haste (Lord) to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to love,
thine holy Law me send.
30 The way of truth both straight and sure
I have chosen and found:
I set thy iudgements me before,
which kept me safe and sound.

31 Since then (O Lord) I forc'd my selfe,
thy covenants to embrace:
Let me therefore have no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift Part.

33 INstruct me (Lord) in the right trade
of thy Statutes divine:
And it to keepe even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey.
With heart and mind, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord. I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy Lawes to keepe,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Give me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant and doe love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me (O Lord) expell:
For thou dost iudge with equitie.

and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it perfourme I may.

VAV. The ſixt Part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſaving health let me enioy,
according to thy Word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerve:
Yea till this world ſhall be diſſolu'd,
thy law will I obſerve.
45 So walke will I as let at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrink no whit for ſhame.
47 I will reioyce then to obey
thy worthy hefts and will:
Which ever more I have lov'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy Lawes,
which I have dearely bought.
And practiſe thy Commandements,
in will in deed and thought.

ZAIN. The ſeventh Part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant Lord remember:
For therein doe I put my truſt,
and confidence forever.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.
51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne:
52 But cald to mind Lord thy great workes
ſhewd to our Fathers old:
Wherby I felt the ioy ſurmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements upon them.
54 And as for me I framd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault,
55 I thought upon thy Name, O Lord,
by night when others ſleepe:
And ſo thy law, alſo I kept,
and ever will it keepe.
56 This grace I did obtaine, becauſe
thy covenants ſweet and dear
I did imbrace and alſo keepe.
with reverence and with feare.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.
59 My life I have examined,
and tryde my ſecret heart:
Which to thy ſtatutes cauſd me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.
61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements toward me
ſo great are and ſo hie:
That even at midnight will I riſe
thy Name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy Commandements ſtart.
64 Thy mercies Lord moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to iudge alwayes aright,
and give me knowledge ſure:
For certainely beleeve I doe,
that thy precepts are pure.
67 Ere thou'dſt touch me with thy rod
I err'd and went aſtray:
But now I keepe thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giv'ſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men have forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerve
with hall my heart will I (wealth,
70 Their hearts are ſoone with worldly
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.
71 O happie time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy Lawes,
thy reading did me direct.
72 So that to me thy Word and Law
is dearer manifold
Than thouſands great of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands have made me Lord,
to be thy creature,
Grant knowledge like wiſe how to learne,
to put thy lawes in ure.
74 So they that feare thee ſhall rejoyce
when ever they me ſee:
Becauſe I have learnd by thy word
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall iuſtly live:
For ioy and conſolation both
thy Law to me doth give.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reverence doe thee feare,
to me let them retire:
And ſuch as do thy covenants know,
and thee alone deſire.
80 My heart without all wavering
let on thy Lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint and ceaſeth not
thy ſaving health to crave:
And for thy Words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes doe fade with looking for
thy Word, and thus I ſay.
O when will thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoke
ſo am I parch'd and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet live,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou will powre?

85 Preſumptious men have digged pits,
thinking to make me ſure:
Thus contrary againſt thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and cauſleſſe they me grieve:
To thee therefore I doe complaine
that thou might'ſt me relieve.

87 Almoſt they had me cleane deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keepe,
ſtill death my life expell.

LAMED. The xii. part.

89 IN heaven Lord, where thou doſt dwell,
thy word is ſtabliſht faſt,
And ſhall for all eternitie
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whole ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Even to this day we may well ſee,
how all things perſevere:
According to thine ordinance,
for all thing thee doe feare.
92 Had it not beene that in thy Law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble workes and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandements and thy Word
beyond all end extend.

MEM. The xiii. part.

97 WHat great deſire and fervent love
doe I beare to thy Law?
All the day long I meditate
on it with reverent awe.
98 Thy Word hath taught me farre to paſſe
my foes in policie:
For ſtill I hold it is a thing
of moſt excellencie.

99 My teachers that did me inſtruct,
in knowledge I excell:
Becauſe I doe thy covenants keepe
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy Lawes
I held it aye beſt reed.

101 My feet I have refrained eke
from every evill way:
Becauſe that I continually
thy word might keepe, I ſay.
102 I have not ſwerv'd from thy iudgements,
nor yet ſhrunke any dell.
For why? thou haſt me taught thereby

to live godly and well.

103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no hony in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdome learn'd
that utterly I hate
All wicked and ungodly wayes,
in every kinde or rate.

NVN. The xiiii. part.

105 Even as a lantern to my feet,
so doth thy word shine bright
And to my paths where ever I goe,
it is a flaming light.
106 I have both sworn and will performe
my promises doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and voyce
most frankly I thee give,
Accept, and teach me how I may
after thy iudgements live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or goe astray.

111 Thy law I have so claym'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. The xv. part

113 The crafty thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence;
Therefore have I thy promises
look'd for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandments will I keepe
of God my Lord alone.
116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as doe thy statutes breake.
For nought availes their subtiltie,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ever they goe or dwell:
Therefore can I as thy statutes
love nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xvi part.

121 I Doe the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy servant sure tie be,
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is now decayd:
Thy Law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold,
Or iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre therefore.

PE The xvii. part

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they art tri'd and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very ideots understand,
when they it read or heare.

131 For ioy I have doth gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie
thy servant overthrow.
134 From slanderous tongues and deadly (harmes
preserue

preſerue and keepe me ſure,
Thy precepts then will I obſerue,
and put them eke in ure.
135 Thy countenance which doth ſurmount,
the Sunne in his bright hew,
Let ſhine on me, and thy thy Law
teach me what to eſchew.
136 Out of mine eyes great ſtonds guſh out,
of dreary teares that fall:
When I behold how wicked men
thy lawes keepe not at all.

LADE. The xviii part

137 IN every point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and ſtie from guile,
are two chiefe points moſt high,
And ſuch as thou haſt in thy Law
commanded us ſtraitly.
139 With zeale and wrath I am conſumd,
and euen pin'd away:
To ſee my foes thy Lawes forget,
for ought that I doe may.
140 So pure and perfect is thy Word
as any heart can deuiſe:
And I thy ſeruant nothing more
doe loue or yet eſteeme.
141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
forever to endure:
Alſo thy Lawis truth it ſelfe,
moſt conſtant and moſt pure.
143 Trouble and griefe hath ſeiz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for evermore:
Then teach them me, for euen in them
my life lyeth up in ſtore.

KOPH. The xix part.

145 WIth feruent heart I call and cri'd,
now anſwer me O Lord,
That thy commandements to obſerue,
I may fully accord.
146 To thee, my God, I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.
147 To thee I cry, euen in the morne
before the day war light.
Becauſe that I have in thy Word,
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake:
That by deuiſing on thy Word,
I might ſome comfort take.
149 Incline thine eares to heare my voyce,
and pittie on me take,
As thou waſt wont, ſo iudge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neere and doe procure
my death maliciouſly.
Which from thy Law are farre gone backe,
and ſtrayed from it lewdly.
151 Therefore, O Lord, approach thou neere
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements have I learn'd
not now, but long ago,
That they remaine for evermore.
thou haſt them grounded ſo.

RESH. The xx part.

153 MY trouk leand affliction
conſider and beholde,
Deliver me, for of thy Law
I ever take faſt hold
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend,
From death as thou haſt promiſed,
Lord keepe me and defend.
155 As for the wicked, farre they are
from having health and grace,
All thereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.
157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy Lawes I never ſhrunke,
nor went away therefore.
158 And truth it is, for griefe I die
when I the traitors ſee,
Becauſe they keepe no whit thy Word,
nor yet ſeeke to know thee.
159 Behold, for I doe love thy Lawes
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.
160 All that thy word doth decree muſt be,
and ſo it hath beene ever:
Thy righteous iudgements are alſo
moſt true, and decay never.

SCHIN. The xxi. part.

161 PRinces have ſought with cruelties,
cauſeleſſe to make me crouch:
But all in vaine for of thy word
the feare did my heart touch.
162 And certainly even of thy Word
I was more merry and glad.
Than he which of rich ſpoyles and prey
great ſtore and plenty had.
163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy Law doe I
above all things love beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.
165 Great peace and reſt ſhall all ſuch have
as doe thy ſtatutes love:
No danger ſhall their quiet ſtate
impaire or once remove.
166 My only health and comfort, Lord,

I look'd for at thy hand:
And therefore have I done thoſe things
which thou did'ſt me command.

167 Thy lawes have beene mine exerciſe,
which my ſoule moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAV. The xxii. part.

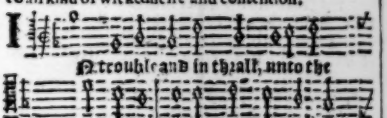
169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
to teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are juſt and perfect all.
173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſave:
For thy commandements to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none.
And in thy law and nothing elſe
I doe delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie:
And of thy judgements merciſull
let me the favour try:
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
O ſeeke me for I have not fall'd
thy commandements to keepe

Ad Dominum. Pſal. Cxx. T. S.

David being baniſhed among the barbarous Arabians through falſe reports of envious flatterers, lamenteth his long abode among ſuch Infidels, given to all kind of wickedneſſe and contention.



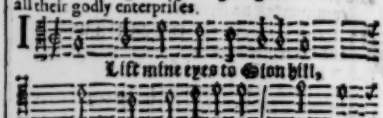
3 What vantage or what thing
Getſt thou thus for to ſing,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
Or hot conſuming fire.

5 Alas too long I ſtacke
Alwithin theſe tents ſo blacke
Which Kedars are by name:
By whom the flocke Elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
7 But when my tale was told,
Cauſeleſſe I was contr old
By them that would have ſtrife.

Levavi oculos. Pſalme Cxxj. W. W.

The Prophet ſheweth by his owne example, the faithfull ought to looke for all their ſuccour to God alone, who will governe and give good ſucceſſe to all their godly enterpriſes.



3 Thy foot from ſlip he will preſerve,
and will thee ſafely keepe,
for he will never ſleepe.
4 Loe he that doth Iſrael conſerve,
no ſleepe at all can him catch,
but his eyes ſhall ever watch.

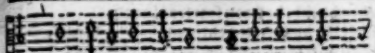
5 The Lord is thy warrant alway,
the Lord eke doth thee cover,
as at thy right hand ever.
6 The Sunne ſhall not thee parch by day,
nor the Moone not halfe ſo bright,
ſhall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
and will thy life ſure ſave:
and thou ſhalt alſo have
8 In all thy buſineſſe good ſucceſſe:
where ever thou goe in or out
God will thy things bring about.

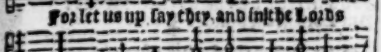
Lætatus ſum. Pſal. Cxxij. W. K.

David rejoyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giving thankes, and praying for the proſperity of the Church.

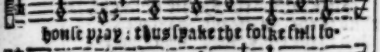
For



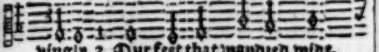
For let us up ſay they and in the Lords



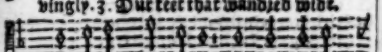
houſe pray: thus ſpake the folke full lo-



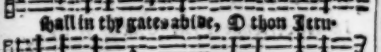
vingly. 3. Our feet that wandred wide.



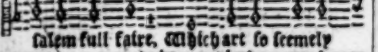
ſhall in thy gates abide, O thou Jeru-



ſalem full faire, Which art ſo ſeemely



ſet, much like a Citie neat, the like where-



of is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell
That there his Iſrael
their prayers ſhould together make,

5 For there are Thrones erect,
and theſe for this reſpect,
To ſet forth Juſtice orderly:
Which thrones right to maintaine,
To Davids houſe pertaine.
his folke to judge accordingly.

6 To pray let us not ceaſe
for Jeruſalems peace,
thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
thy palaces continually.

8 I wiſh thy proſperous eſtate
for my poore brethrens ſake,
that comfort have by meanes of thee:
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much alwayes as lies in me.

Ad te levavi. Pſal. Cxxiij. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 73. Pſalme.

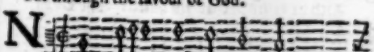
O Lord that heaven doſt poſſeſſe,
I lift mine eyes thee
Even as the ſervant lifteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtris hands,
ſome grace for to atchieve:
So we behold the Lord our God,
till he doe us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are filld and overcome
with hatred and deſpight.
4 Our minds be full much great rebuke,
the rich and worldly wight

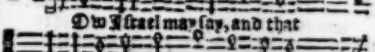
Doe make of us their mocking ſtocke
the proud doe us deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

The faithfull delivered out of great danger, acknowledge not to have eſcaped by their owne power, but through the favour of God.



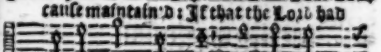
NOw Iſrael may ſay, and that



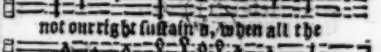
truely, if that the Lord had not our

cauſe maintain'd: If that the Lord had

not our right ſuſtain'd, when all the



world againſt us furiouſly made their



uproares, and ſaid we ſhould all die.

3 Now long agoe
they had devourd us all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the floods
with mightie force doe fall,
So had they now
our lives even brought to thrall.

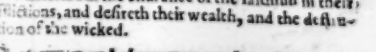
5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ore-whelmd us in the deepe,
6 But loved be God
which doth as ſafely keepe
From bloudie teeth,
and their moſt cruell voyce.

Which as a prey,
to eate us would rejoyce.
7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
For broke are their nets
and we have eſcaped thus.

8 God that made heaven
and earth is our helpe then,
His Name hath ſaved us
from theſe wicked men.

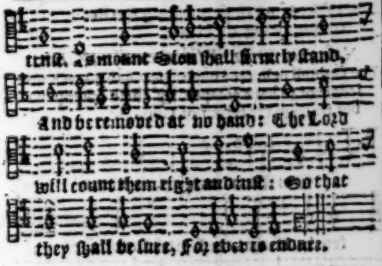
Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



SUch as in God the Lord doe

truſt:



trust, as mount Sion shall surely stand,
And be remoued at no hand: The Lord
will count them right and iust: So that
they shall be sure, for euer to endure.

2 As mighty mountaines huge and great
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try both he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.
4 Giue Lord to vs thy light,
With hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same. R. W.

Sing this as the ten Commandements.

THose that doe put their confidence,
Vpon the Lord our God onely,
And flie to him for his defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone.
Mou'd with none ill, but standing still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse,
So that no enemies come to them,
To hurt that Towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by allwardly.
From this time forth world without end.

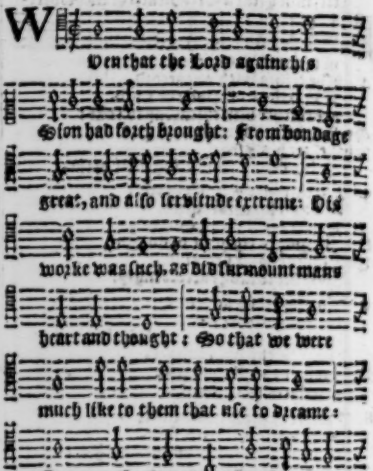
Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flocke through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghost whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here
Now say thy the Lord, and Amen cry.

In conuertendo Psal. Cxxvj. W. W.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliverance was wonderfull after the three-score and tenne yeares of captivitie, fore-spoken by Ieremy. Chap. 25. 12. and 29. 10.



When that the Lord againe his
Sion had forth brought: From bondage
great, and also seruitude extreme: His
worke was such, as did surmount mans
heart and thought: So that we were
much like to them that vse to dreame:
Our mouthes were with laughter filled
then, and the our tongues did shew vs
ioyfull men.

2 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we.
and therefore can confesse no lesse:
Wherefore to ioy.
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Ful

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reap in mirth and ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their heaues home bring,
and not empatred be.

Niſi Dom. Pſal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free goodneſſe of God that giveth riches, preſerveth Townes and Countries, and graunteth nouriſhment and children.

Sing this as the Lords Prayer.

EExcept the Lord the houſe doe make,
And therunto doe ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye ryſe early in the morne,
And ſo at night goe late to bed
Feeding full hardly with browne bread.
Yet were your labour loſt and worne:
But they whom God doth loue and kepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer yee ſee,
That men haue heires to enioy their land.
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſh'd with ſtied artilleries
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiuer,
But when that he pleads before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, & the promiſes of Gods bleſſings to all them that liue in this honourable eſtate according to his Commandement.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The proſperous Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpè expugnaverunt. Pſal. Cxxix. N.

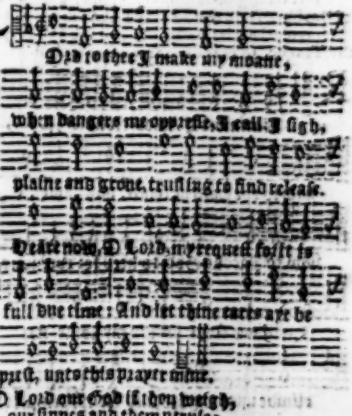
He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

OFt they (now Iſrael may ſay)
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet never they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow.
7 Wherof the mower cannot find
enough to fill his hand:
Nor can be fill his lap that goeth
to gleane upon the land,
8 Nor paſſers by pray God on them
to ſee his bleſſing fall:
Nor ſay we bleſſe you in the Name
of God the Lord at all

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliverance from all evill.



4 But

4 But Lord thou art mercifull,
and turn'st to us thy grace.
That we with hearts most carefull
shou'd feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wayting for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his deliuer must.
8 For he it is that must saue
Israel from his sinne,
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

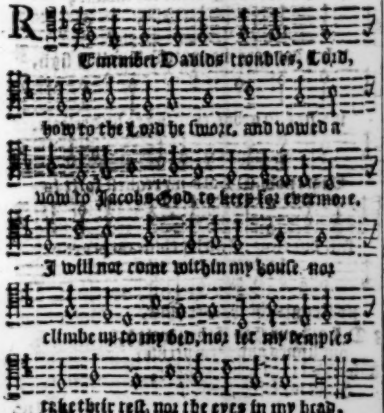
Sing this as the Lamentation.

O Lord, I am not puft in minde,
I haue no scornefull eye,
I doe not exercise my selfe
in things that be too hie.
2 But as the child that wained is,
even from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay.
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made unto David, declareth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.



5 Till I haue found out for the Lord
a place to sit thereon,
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound.
And in the fields and forrests there
their voyces first were found.

7 We will assay and goe in now
his tabernacle there:
Before his footstoole to fall downe
and worship him in feare.
8 Arise, O Lord arise, I say,
into thy resting place,
Both thou and the Arke of thy strength,
the residence of thy grace.

9 Let all thy Priests be cloathed Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with joyfulnesse.
10 And for thy servant Davids sake,
refuse not Lord, I say.
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying The fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my covenant keepe
that I shall learne each one.
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell.
Saying this is my resting place,
I love and like it well.
14 And I will bielle with great increase
her victuals every where,
And I will satisfie with bread,
the needy that be there.

15 Yea I will decke and cloath her Priests
with my salvation.
And all her Saints shall sing for joy,
of my protection.
16 There will I surely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for evermore:
But I will cause his Crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amitie compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

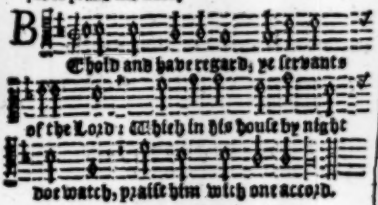
O how happy a thing it is
and joyfull for to see
Brethren together fast to hold
the band of amitie.
2 It cals to mind that sweet perfume,
and those costly ointment,
Which on the Sacrificers head,
by Gods precept was spent,

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth poure on them
his blessings manifold:
Whose heart and mind without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

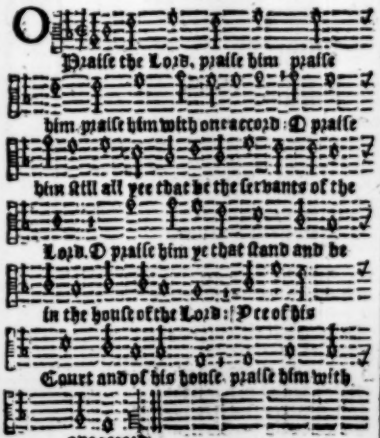

Behold and have regard, ye servants
of the Lord: Which in his house by night
doe watch, praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

Laudate Nomen, Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God, for his marvellous workes and graces, wherein he hath declared his Majesty to the confusion of all Idolaters.


Praise the Lord, praise him praise
him praise him with one accord: O praise
him still all yee that be the servants of the
Lord. O praise him ye that stand and be
in the house of the Lord: Yee of his
Court and of his house praise him with
one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to doe the same.
4 For why the Lord hath Jacob chose,
to be his owne ye see:
And he hath choien Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt voyd of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many Nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be:
To Israel his owne people
an heritage gave he.

The second part:

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations,
that are or ere be shall.
14 The Lord will surely now avenge
the people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all their coasts and lands:
Of silver and of gold they be
the worke even of mens hands.
16 They have their mouthes and cannot speak,
and eyes that have no sight:
17 They have eke eares and heare nothing,
their mouthes be breathlesse quite.

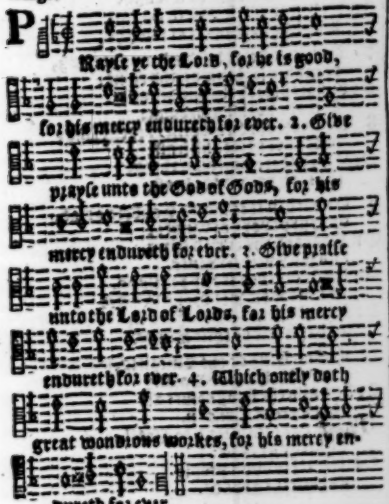
18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that yee praise the Lord:
And yee that be of Aarons house,
praise him with one accord.

20 And

20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great prayſe of the Lord,
Which dwelleth in Jeruſalem:
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to give thankes unto God, for the creation and governance of all things.



Prayſe ye the Lord, for he is good,
for his mercy endureth for ever. 2. Give
prayſe unto the God of Gods, for his
mercy endureth for ever. 3. Give prayſe
unto the Lord of Lords, for his mercy
endureth for ever. 4. Which only doth
great wondrous workes, for his mercy en-
dureth for ever.

5 Which by his wiſedome made the heavens,
for his mercy endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad,
for his mercy endureth for ever.
8 As Sunne to rule the lightſome day,
for his mercy endureth for ever.

9 The Moone and Stars to guid the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt-borne,
for his mercy &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand and ſtretched arme,
for his mercy, &c.

13 Which cut the red Sea in two parts,
for his mercy &c.
14 And Iſrael made paſſe there-through,
for his mercy &c.
15 And ouerwhelm Pharaoh and his hoſt,
for his mercy &c.
16 Through wilderneſſe his people led,
for his mercy, &c.
17 Or which did ſmite great noble Kings,
for his mercy &c
18 And which hath ſlaine the mighty Kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Baſan land,
for his mercy &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercie, &c.
23 Remembring us in baſe eſtate,
for his mercie, &c.
24 And from oppreſſors reſcued us,
for his mercie, &c.
25 Which giveth food unto all fleſh,
for his mercie, &c.
26 Prayſe ye the Lord of heaven above,
for his mercy &c.
27 Give thankes unto the Lord of Lords,
for his mercie, &c.

Another of the ſame. By T. S.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for ayre:
Give thankes and prayſes ſing
To God of Gods I ſay,
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly.
His mercies dure.
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heavenly Firmament,
Dis-ſcame, as we may ſee,
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he the heavie charge,
Of all the earth did ſtretch:
And ont he waters large,
The ſame he did out-reach.
For certainly,
His mercies dure.
Both firme and ſure,
Eternally.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Starres that doe appeare,
To guide the darkſome night.
For certainly, &c.

10 Which

10 Whith grieuous plagues and ſore
All Egypt smote he than:
The firſt-borne leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly &c.

13 The Sea he cut in two,
Which ſtood up like a wall:
14 And made through it to goe
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through Wilderneſſe
His people ſafe and ſound:
And for his love endleſſe,
17 Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainly, &c.

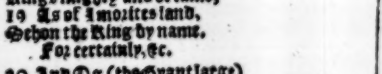
22 Even unto Iſrael.
His ſervant deare, I ſay,
He gave the ſame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

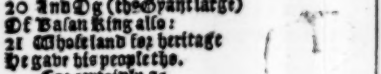
25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly &c.

Super Flumina. Pſal. Cxxxvij. W. W.

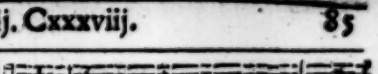
The Iſraelites (in their captivitie) hearing the Chaldeans reproach and blaſpheme God and his Religion, deſire God to puniſh the Edomites, who provoked the Babilonians againſt them, and prophecied the deſtruction of Babylon.



When as we ſate in Babylon, the ri-

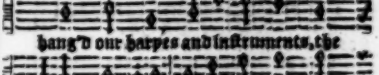


vers round about: And in remembrance of

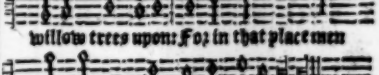


Sion, the teares for griefe burſt out. 2. We

hang'd our harpes and inſtruments, the



willow trees upon: For in that place men



for their uſe, had planted many a one.

3 Then they to whom we priſoners were,
ſaid to us taunting ly:
Now let us hear your Hebrew songs,
and pleaſant melodie.
4 Alas ſaid we who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange King?
5 But yet if Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tide for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.
7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſonnes againſt us made,
when they ras'd our Citie.
Remember Lord their cruell words,
when as with one accord
They cry'd on. ſacke and raze theſe walls,
in deſpight of the Lord.
8 Even ſo ſhalt thou. O Babilon,
at length to nought be brought:
And happy ſhall that man be cal'd,
that our revenge hath wrought.
9 Yea bleſſed ſhall that man be cal'd,
that takes thy children young
To dash their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

David praiſeth the goodneſſe of God towards him, for which even Princes ſhall praiſe the Lord together with him. And he is aſſured to have like comfort of God hereafter as heretofore.

Sing this as the 111. *Pſalme.*

I Will praiſe with my whole heart,
my Lord my God alwayes:
Even in the preſence of the Gods
I will advance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſe in my thankfull mouth,
thy holy Name ſhall be.
Even for thy loving kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
advanced above all.

3 When

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength,
within my heart to grow.

4 Yea, all the Kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty Word.
5 They of the wayes of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be,
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercies Lord indure for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clense his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeale and feare of God, he protesteth to be enemie to all them that contemne God.

Sing this as the 72. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke; my thoughts afarre,
thou understand'st also.
3 My paths, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attaine untill.

7 From sight of thine al-seeing spirit,
Lord whither shall I goe?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Even there where are the farthest parts,
where flowing Seas doe slide.
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Loe even also the darkest night
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast covered me:
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise: made fearfully
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse number be?
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Even those (O God) to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord, if wickednesse
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me Domine. Psalme Cxl. N.

David prayeth unto the Lord against the cruelties, falshood, and injuries of his enemies, assuring himselfe of his succour. Wherefore hee provoketh the just to praise the Lord, and to assure themselves of his mition.

Sing this as the Lamentation.

LOrd save me from the evill man,
and from the cruell wight:
And from all those which evil doe
imagine in their sprite.
2 Which make on me continuall warre,
their tongues lo they have whet:
3 Like Serpents underneath their lips,
is Adders poyson set.

his Saints ſhall all foorth tell
his praiſe and worthineſſe:
The children of Iſrael
Each one both more and leſſe.
6 And alſo they
That with good will
His words fulfill,
And them obey.

Cantate Dom. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for the victorie, and conqueſt that hee giveth his Saints againſt all mans power.

Sing this as the 145 Pſalme.

SIng ye unto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion hill,
be joyfull in their King.
3 Let them ſound praiſe with voyce of Flute
unto his holy Name:
And with the Timbrell and the Harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meeke to glory great.
5 With glory and with honour now,
let all his Saints reioyce:
And now aloud upon their beds,
advance their ſinging voyce.
6 And in their mouths let be the acts,
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.
7 To plague the heathen, and correct
the people with their hands.
8 To bind their ſtately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before.
This honour all his Saints ſhall have,
praiſe ye the Lord therefore.

Laudate Dom Pſal. Cl. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

YEild unto God the mighty Lord,
praiſe in his Sanctuary.
And praiſe him in the Firmament,
that ſhewes his power on high.
2 Advance his name, and praiſe him in
his mighty acts alwayes:
According to his excellencie
of greatneſſe give him praiſe.
3 His praiſes with the Princely noiſe
of ſounding Trumpets blow:
Praiſe him upon the Vyole, and
upon the Harpe alſo:
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
6 What ever hath the benefit
of breathing, praiſe the Lord,
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of David.

An exhortation to the praiſe of God, to be ſung before Morning Prayer. T. S.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into this light,
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on us to powre out his mercie:
And the Lords truth he reaſſured
abideth perpetually.

Glory be to God the Father,
And to Jeſus Chriſt his Sonne,
With the holy Ghoſt in like manner,
Now, and at every ſeaſon.

An exhortation to the praiſe of God, to be ſung before Evening Prayer. T. S.

Sing this as the 100. Pſalme.

BEhold now give heed, ſuch as be
the Lords ſervants faithfull and true
Come praiſe the Lord every degree,
With ſuch ſongs as to him are due.

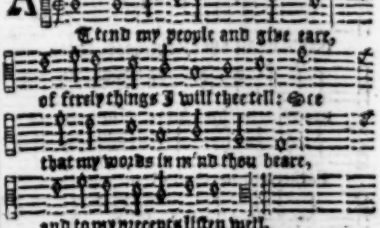
O ye that ſtand in the Lords houſe,
Even in our owne Gods manſion:
Praiſe ye the Lord ſo bountious,
Which worketh our ſalvation.

Lift up your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the Lord which gives all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heaven and earth by his power,
Give to you and your Nation
His bleſſing, mercy and favour.

Glory be to God the Father, as afore.

Audi Iſrael. Exod. xx. W. W.



I Am thy ſoveraigne Lord and God
which have thee brought from carefull thrall,
And eke reclaim'd from Pharaoh's rod,
Make thee no gods on them to call.

2 Nu fashioned forme of anything
In heaven or earth to worship it:
For I thy God by revenging.
With grievous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst loose purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods deeds ye may attend.

5 Unto thy Parents honour give
As Gods Commandements doe intend:
That thou long dayes and good maist live,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slave,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant us, O Lord,
To keepe these lawes our hearts restore:
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these lawes after thy will:
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to whom should we resort,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit always,
The comforter of thine elect.

The Lords Prayer. W. Coxe.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy thy holy Name.
From all errours defend and keepe
The little flock of thy poore sheepe.

Thy Kingdome come even at this houre,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done, with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keepe us from warre and from bloud-shed,
Also from sicknesse, dearth and pine,
That we may live in quietnesse,
Without all greedy carefulnesse.

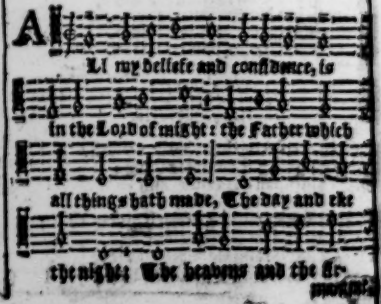
Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence:
Prepare us Lord for to serve thee,
In perfect love and unitie.

Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of Kings,
And thou past power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done. O Lord,
That we have pray'd with one accord.

The Creed.



O Merciſull God, our only ayde, ſuccour, & ſtrength at all times: graunt vnto vs, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength wee may cleaue vnto thee, and in the time of aduerſity that wee fall not into impatiency and deſperation, but that alwaies with a conſtant faith, we may call to help vnto thee: grant this, O Lord for our aduocates ſake, and Sauiour Jeſus Chriſt. Amen.

Sunday.

O Almighty and merciſull Lord, which giueſt vnto thy elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: Graunt vnto vs, O Lord, thy holy Spirit, that hee may beare witneſſe with our ſpirit, that wee be thy children and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall luſts, vnlawfull pleaſures, concupiſcences, euill affections, contrary vnto thy will, by our Sauiour and Lord Jeſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man, was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide our Sauiour Chriſt, which doeſt leade them the right way to immortall bleſſednes, which truely and vnfeinedly truſting in thee, commit themſelues to thee: Grant vs, that like as we be blind and feeble in deede, ſo wee may take and repute our ſelues, that we preſume not of our ſelues, to ſee to our ſelues, but ſo farre to ſee, that alway we may haue thee before our eyes, to follow thee being our guide, to bee ready at thy call moſt obediently, and to commit our ſelues wholy vnto thee, that thou which onely knoweſt the way, mayeſt leade vs the ſame way vnto our heauenly Jeruſalem: to thee with the Father and the holy Ghoſt, be glory for euer. Amen.

¶ Certaine godly prayers to bee vſed for ſundry purpoſes.

¶ A generall confeſſion of ſinnes to be ſayd euery Morning.

O Almighty God our heauenly Father, I confeſſe & acknowledge, that I am a miſerable and a wretched ſinner, & haue manifold wayes moſt grieuouſly tranſgreſſed thy moſt godly commandements through wicked thoughts, vngodly luſtes, ſinfull words & deedes committed all my whole life. In ſinne am I borne and conceiued, & there is no goodneſſe in me, in aſmuch as if thou ſhouldeſt enter into thy ſtrayt iudgement with me, iudging me according vnto the ſame, I were neuer able to ſuffer and abide it, but muſt needes periſh and be damned for euer: Solitude helpe, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddeſt not ſpare thy onely deare beloued Sonne, but diddeſt giue him vp vnto the moſt bitter, & moſt vile and ſlaunderous death of the croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatiſfie thy iudgement, ſtill & pacifie thy wrath, reconcile me againe vnto thee, and purchaſe me thy grace and fauor, and euerlaſting life. Wherefore through the merite of his moſt bitter death and paſſion, & through his innocent bloud ſhedding, I beſeech thee, O heauenly Father, that thou will vouchſafe to be gracious and merciſull vnto me, to forgiue me pardon me all my ſinnes, to light in my heart with thy holy ſpirit, to renue, conſtreine, & ſtrengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth me, in thy moſt godly Commandements, and to glorifie and praiſe thee euerlaſtingly. Amen. Alſo that I may with a free conſcience & quiet heart, in all maner of temptations, afflictions, or neceſſities, & euen in the very pangs of death, cry boldly and merily vnto thee, and ſay, I beleeue in God the Father Almighty, maker of heauen and earth, and in Jeſus Chriſt, &c. But, O Lord God, heauenly Father, to comfort my ſelfe in affliction and temptation with thoſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and ſo much as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beſeech thee, both for that and for all other my neceſſities, euen as thy deare beloued Sonne our Sauiour Jeſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart I cry and ſay, Our Father which art in heauen, hallowed be thy Name, &c.

Prayers to be ſaid in the Morning.

O Merciſull Lord God, heauenly Father, I render moſt high laudes, prayſe, and thankes vnto thee, that thou haſt preſerued me both this night, and all the times and dayes of my life hitherto vnder thy protection, and haſt ſuffered mee to liue vntill this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receiue me this day, and the reſidue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darkneſſe of wilfulneſſe, infidelitie and of carnall luſts and affections may be vtterly chaſed and driuen out of my heart, and that I may be inſtructed and ſtored both body and ſoule through a right and perfect faith, and ſo walke in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Sauiour. Amen.

ALl poſſible thankes that we are able, wee render vnto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt, to be proſperous vnto vs: and we beſeech thee likewiſe to proſper all this same day vnto vs to thy glory & for the health of our ſoules, and that thou which art the true Light, not knowing any going downe, and which art the Sunne of iuſtice, giuing life, foode and gladneſſe vnto all things, vouchſafe to ſhine into our minds, that wee may not any wayes ſtumble or fall into any ſin, but may through thy good guiding and conducting, come to the life euerlaſting, Amen.

O Lord Jeſus Chriſt, which art the true Sunne of the world, euermore riſing, & neuer going vnder, which by thy moſt wholeſome appearing, light, deſtroying death, preſerue, nouriſh and refreſh all things, ſo well that are in heauen, as alſo that are on earth: we beſeech thee mercifully & fauourably to ſhine into our hearts, that the night and darkeneſſe of ſinnes and the miſts of errors on euery ſide, may be driuen away, through thy ſhining within our hearts, wee may all our life space goe without any ſtumbling or offence, & may decently and ſeemely walke (as in the day time) being pure and cleane from the workes of darkeneſſe, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father, and with the holy Ghoſt liueſt and reigneſt for euer and euer. Amen.

O God and Lord Jesus Christ, thou knowest, yea, and hast also taught us by how great the infirmity and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy good helpe. If man trust in himselfe it cannot be auoyded, but that he must erre be astray, and fall into a thousand wandrings and intickles. O our Father, haue thou pity and compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer we goe about, so that thou giuing vs light, we may see what things are truely good indeede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and whole vnto thee alone, which worckest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the only stay and defence of our mortall state, our only hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) vtterly subdued and suffred thy selfe to be tempted of Satan, and who onely and alone of all men hast vtterly ouercome and banquisht sin, death, the world, the deuill, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommen it: neither hath it bene for will to haue any of thy seruants to keepe battell, or fight with any of the foresaid enills, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest like wise ouerthrow Satan in thy members, as thou hadst done in thine owne person, giue thou (we beseech thee) vnto vs thy seruants (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy silly ones, stillnesse against the deceitfull swaping of the most subtile Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyrannie, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weake & feeble, and in thee strong & valiant, we may withstand & ouercome all assaults of the deuill, so that our hostile enemy may not glory on vs, but being conquered through thee, we may giue thankes to thy mercy, which neuer leaueth them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisedome.

Wisedome 9. O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousnesse, & execute iudgement with a true heart: giue me wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmayde, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy Maiestie, that shee may be with mee, and labour with me, that I may know what is acceptable in thy sight, for shee knoweth and vnderstandeth all things, and shall conduct me right soberly in thy works, and preserue me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carefulnesse.

O God neare and tender Father, our defender and nourisher, indue vs with thy grace, that we may eschew the great blindnesse of our minds, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded vs that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Merciful God, I a wretched sinner acknowledge my selfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iust without the righteousnesse of Jesus Christ thy only Sonne, who hath perfectly fulfilled thy Law, & iustifie all men that beleeue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christs merites, to be purged from my sinnes, and not in my good works, be they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Order my life so, O Lord, that it may be alwayes acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swarue from thy truth taught in holy Scripture. In prosperity, O Lord, saue me, that I waxe not proud. In aduersity helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailty, I beseech thee to woorke true repentance in my heart, that I may bee sorie without desperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without fawning, faithfull and trustie without deceit, merry without lightnesse, sad without mistrust, sober without slothfulnes, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truely, to obey our King and all gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me this to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

O how hast thou (O Lord) humbled and plaied me downe? I sare now wrath? make my prayer vnto thee, for thou art angry with mee, but not about my deserning. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto mee, stoppe my wounds, for I am all to plagued

and

and beaten: yet Lorde this notwithstanding I abide patiently, & giue mine attendaunce on thee, continually waiting for relefe at thy handes, and that not without skill, for I haue receiued a token of thy fauour and grace towardes mee, I meane thy word of promise concerning Christ, who for mee was offered on the Crosse for a ransome, a sacrifice & price for my sinnes: wherefore according to that thy promise, defend mee Lord by thy right hand, & giue a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art mine only ayder and protector, O Lord God Almightie. Amen.

A prayer to be said at night going to bed.

O Mercifull Lorde God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseeche thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may dayly increase in mee, through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and commit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercie, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercie against al the assaults of the deuill. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good workes which I may allege before thee. Of sinnes and euil workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be thy inheritour of euerlasting life. Thou mercifull Lorde wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and tormentes for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Sauiour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spottes and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merites of thy passion and blood, be the satisfaction for my sinnes. Giue me Lorde thy grace, that my faith and saluation in thy blood wauer not in mee, but bee euer firme and constant, that the hope of thy mercie & life euerlasting neuer decay in me, that charitie waxe not colde in me. Finally that the weakenesse of my flesh bee not ouercome with the feare of death. Graunt mee, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue & speeche, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lorde, into thy handes I giue and commit my soule: Domine Iesu accipe spiritum meum: Lorde Iesu receiue my soule vnto thee. Amen.

FINIS.